

## BIBLIOGRAPHY

- Abelson, Raziel 1967. 'Definition.' *The Encyclopedia of Philosophy*. New York: MacMillan Publishing Co. and The Free Press.
- Acheson, David 2017. *The Calculus Story*. Oxford: Oxford University Press.
- Adajian, Thomas 2003. 'On the Cluster Account of Art.' *British Journal of Aesthetics* 43: 379-385.
- Adams, Fred, John A. Barker, and Julia Figurelli 2012. 'Towards Closure on Closure.' *Synthese* 188: 179-196.
- Akiba, Ken 2021. *The Philosophy Major's Introduction to Philosophy: Concepts and Distinctions*. New York: Routledge.
- Alcock, Lara 2014. *How to Think About Analysis*. Oxford: Oxford University Press.
- Alexander, Joshua. 2012. *Experimental Philosophy: An Introduction*. Malden, MA: Polity Press.
- Allwood, Jens, Andersson Lars-Gunnar, & Dahl Osten 1977. *Logic in Linguistics*. New York: Cambridge University Press.
- Alston, William 1964. *Philosophy of Language*. Englewood Cliffs, NJ: Prentice Hall, Inc..
- Alston, William 1976. 'Two Types of Foundationalism.' *The Journal of Philosophy* 73: 165-185. Reprinted in Moser (ed.) 1986.
- Alston, William 1986. 'Internalism and Externalism in Epistemology.' *Philosophical Topics* 5: 179-221. Reprinted in Kornblith 2001.
- Anderson, James C. 2000. 'Aesthetic Concepts of Art' in Noel Carroll (ed.) *Theories of Art Today*. Madison, WI: The University of Wisconsin Press 65-92.
- Andow, James. 2015. 'How 'Intuition' Exploded' *Metaphilosophy* 46-2: 189-212.
- Andow, James. 2015. 'How Distinctive is Philosophers' Intuition Talk?' *Metaphilosophy* 46-4-5: 515-538.
- Andow, James. 2016. 'Abduction by Philosophers: Reorienting Philosophical Methodology.' *Metaphilosophy* 47- 3: 353-370.
- Andreas, Holger & Mario Gunther 2024. 'A Regularity Theory of Causation.' *Pacific Philosophical Quarterly* 105: 2-32 DOI:10.1111/papq.12447
- Annis, David 1973. 'Knowledge and Defeasibility.' *Philosophical Studies* 24: 199-203. Reprinted in Pappas and Swain 1978.

- Annis, David 1978. 'A Contextualist Theory of Epistemic Justification.' *American Philosophical Quarterly* 15: 213-219. Reprinted in Moser 1986 and Pojman 1999.
- Arbatzis, Theodore 2006. *Representing Electrons*. Chicago: University of Chicago Press.
- Ariew, Roger and Garber, Daniel (tr.) 1989. *G.W. Leibniz: Philosophical Essays*. Indianapolis: Hackett Publishing Company.
- Armstrong, D.M. 1973. *Belief, Truth, and Knowledge*. New York: Cambridge University Press.
- Armstrong, D.M. 1978. *Nominalism & Realism: Universals and Scientific Realism, Volume I*. New York: Cambridge University Press.
- Armstrong, D.M. 1997. *A World of States of Affairs*. New York: Cambridge University Press.
- Armstrong, D.M. 2004. *Truth and Truthmakers*. New York: Cambridge University Press.
- Audi, Robert 1989. 'Defeated Knowledge, Reliability, and Justification.' in French *et. al. Midwest Studies in Philosophy V*. Minneapolis: University of Minnesota Press 75-95.
- Audi, Robert 1988. *Belief, Justification, and Knowledge*. Belmont, CA: Wadsworth Publishing.
- Audi, Robert 1999. 'Moral Knowledge and Ethical Pluralism.' in Greco and Sosa (eds.) *The Blackwell Guide to Epistemology*.
- Audi, Robert (ed.) 1999. *The Cambridge Dictionary of Philosophy* (2nd edition). New York: Cambridge University Press.
- Aune, Bruce 1985. *Metaphysics: The Elements*. Minneapolis, MN: University of Minnesota Press.
- Austin, J.L. 1975. *How to Do Things with Words* (2nd edition) J.O. Urmson and Marina Sbisa (eds.). Cambridge, MA: Harvard University Press.
- Austin, J.L. 1979. *Philosophical Papers* (3rd edition) J.O. Urmson and G.J. Warnock (eds.) Oxford: Oxford University Press.
- Auxier, Randall E.; Hahn, Lewis Edwin (eds.) 2007. *The Philosophy of Michael Dummett*. Peru, IL: Open Court Publishing.
- Awodey, Steve 2007. 'Carnap's Quest for Analyticity: The *Studies in Semantics*.' in *The Cambridge Companion to Carnap*. Michael Friedman and Richard Creath (eds.) Cambridge: Cambridge University Press.
- Aydede, Murat 2017. 'Defending the IASP Definition of Pain.' *The Monist* 100: 439-464.
- Ayer, A.J. 1946. *Language, Truth and Logic* (2nd edition). New York: Dover Publications, Inc.
- Azzouni, Jody 1990. 'Truth and Convention.' *Pacific Philosophical Quarterly* 71: 81-102.

- Azzouni, Jody 2004. *Deflating Existential Consequence: A Case for Nominalism*. New York: Oxford University Press.
- Bach, Emmon 1989. *Informal Lectures on Formal Semantics*. Albany, NY: SUNY Press.
- Bach, Kent 2006. 'What Does It Take to Refer?' in Lepore and Smith (eds.). *The Oxford Handbook of the Philosophy of Language*. Oxford: Oxford University Press.
- Bach, Kent 2012. 'Meaning and Communication' in *The Routledge Companion to Philosophy of Language*. Gillian Russell and Delia Graff Fara (eds). New York: Routledge.
- Baghramian, Maria and Andrew Jorgensen 2013. 'Quine, Kripke, and Putnam' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Bain, Jonathan and Norton, John D. (2001). 'What Should Philosophers of Science Learn from the History of the Electron?' *Histories of the Electron*. Jed Z. Buchwald and Andrew Warwick (eds.). Cambridge, MA: The MIT Press.
- Baker G.P. and Hacker, P.M.S. 1983. *Wittgenstein: Meaning and Understanding*. Chicago: University of Chicago Press.
- Baker-Hytch, Max and Matthew A. Benton. 2015. 'Defeatism Defeated.' *Philosophical Perspectives* 29: 40-66.
- Balaguer, Mark 1998. *Platonism and Anti-Platonism in Mathematics*. Oxford: Oxford University Press.
- Balaguer, Mark 2016. 'Conceptual Analysis and X-phi.' *Synthese* 193: 2367-2388.
- Baldwin, Thomas 2006. 'Philosophy of Language in the Twentieth Century' in Lepore and Smith, (eds.) *The Oxford Handbook of the Philosophy of Language*. Oxford: Oxford University Press.
- Ball, Derek 2017. 'What are we doing when we Theorize about Context Sensitivity?' in Ichikawa, Jonathan (ed.) *The Routledge Handbook of Epistemic Contextualism*. New York: Routledge.
- Bar-On, Dorit and Sias, James 2013. 'Varieties of Expressivism.' *Philosophy Compass* 8/8: 699-713.
- Baron-Schmitt, Nathaniel 2024. 'Thing Causation,' *Nous* 1-23, <https://doi.org/10.1111/nous.12494>
- Battaly, Heather (ed.) 2019. *The Routledge Handbook of Virtue Epistemology*. New York: Routledge
- Baumann, Peter 2013. 'Philosophy Upside Down?' *Metaphilosophy* 44-5: 579-588.
- Baz, Avner 2012. *When Words Are Called For: A Defense of Ordinary Language Philosophy*. Cambridge, MA: Harvard University Press.
- Baz, Avner 2014. 'Recent Attempts to Defend the Philosophical Method of Cases and the Linguistic (Re)turn.' *Philosophy and Phenomenological Research* XCCII-1: 105-130.

- Baz, Avner 2016. 'Ordinary Language Philosophy' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*.
- Baz, Avner 2017. *The Crisis in Method in Contemporary Analytic Philosophy*. New York: Oxford University Press.
- Bealer, George 1998. 'Intuition and the Autonomy of Philosophy' in DePaul and Ramsey (eds.) *Rethinking Intuition: The Psychology of Intuition and its Role in Philosophical Inquiry*.
- Bealer, George 1999. 'A Theory of the A Priori.' *Philosophical Perspectives 13: Epistemology*. Tomberlin, James E. (ed.) Malden, MA: Blackwell Publishers, Inc.
- Bealer, George 1999. 'The A Priori' in Greco and Sosa (eds.) *The Blackwell Guide to Epistemology*. Malden, MA: Wiley-Blackwell.
- Bealer, George 2006. 'A Definition of Necessity.' *Philosophical Perspectives*: 20- 17-39.
- Beall J.C. and Restall, G. 2006. *Logical Pluralism*. New York: Oxford University Press.
- Beaney, Michael 2013. 'What is Analytic Philosophy?' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Beadsley, Monroe 1958. *Aesthetics: Problems in the Philosophy of Criticism*. New York: Harcourt, Brace.
- Beadsley, Monroe 1969. 'Aesthetic Experience Regained.' *Journal of Aesthetics and Art Criticism* 28: 3-11.
- Beadsley, Monroe 1975. *Thinking Straight*. New York: Prentice-Hall.
- Beadsley, Monroe 1982. *The Aesthetic Point of View*. Ithaca, NY: The Cornell University Press.
- Beadsley, Monroe 1983. 'An Aesthetic Definition of Art' in Hugh Curtler (ed.) *What is Art?* New York: Haven Publications. Reprinted in Lemarque and Olson 2004.
- Beebe, Helen and Sabbarton-Leary, Nigel (eds.) 2010. *The Semantics and Metaphysics of Natural Kinds*. New York: Routledge.
- Beck, Jacob 2012. 'Do Animals Engage in Conceptual Thought?' *Philosophy Compass* 7/3: 218-229.
- Beddor, Bob. 2019. 'Noncognitivism and Epistemic Evaluations.' *Philosophers' Imprint* 19: 1-27.
- Bedke, Matthew S. 2018. 'Cognitivism and Non-Cognitivism' in Tristram McPherson and David Plunkett (eds.). *The Routledge Handbook of Metaethics*. New York: Routledge.
- Begle, Edward G. 1954. *Introductory Calculus with Analytic Geometry*. New York: Holt, Rhinehart, and Winston.
- Belnap, Nuel 1993. 'On Rigorous Definitions.' *Philosophical Studies* 72: 115-146.

- Bender, John W. 1996. 'Realism, Supervenience, and Irresolvable Aesthetic Disputes.' *The Journal of Aesthetics and Art Criticism* 54: 371-381.
- Bender, John W. 2001. 'Sensitivity, Sensibility, and Aesthetic Realism.' *The Journal of Aesthetics and Art Criticism* 59: 73-83.
- Bender, John W. 2003. 'Aesthetic Realism' in Jerrold Levinson (ed.) 2003. *The Oxford Handbook of Aesthetics*. New York: Oxford University Press.
- Benacerraf, Paul 1973. 'Mathematical Truth.' *Journal of Philosophy* 70: 661-680. Reprinted in Benacerraf and Putnam 1983.
- Benacerraf, Paul and Putnam, Hilary (eds.) 1983. *Philosophy of Mathematics: Selected Readings* (2nd edition). Cambridge: Cambridge University Press.
- Bengson, John 2012. 'Experimental Attacks on Intuitions and Answers.' *Philosophy and Phenomenological Research* LXXXVI-3: 495-532.
- Benton, Ted and Ian Craib 2001. *Philosophy of Social Science*. New York: Palgrave.
- Bergmann, Marie; Moor, James; and Nelson, Jack 1980. *The Logic Book*. New York: Random House.
- Bergmann, Michael 2006. *Justification Without Awareness*. New York: Oxford University Press.
- Berkeley, George 1710, 1734, 1986. *A Treatise Concerning the Principles of Human Knowledge and Three Dialogues Between Hylas and Philonous*. (G.J. Warnock, ed). LaSalle, IL: Open Court Publishing.
- Bernays, Paul 1922. 'Die Bedeutung Hilberts für die Philosophie der Mathematik.' *Die Naturwissenschaften* 10: 93-99. Translated in English in Mancosu 1998, pp. 189-197.
- Bernays, Paul 1941. 'A System of Axiomatic Set Theory.' *Journal of Symbolic Logic* 6: 1-17.
- Bernecker, Sven and Prichard, Duncan (eds.) 2011. *The Routledge Companion to Epistemology*. New York: Routledge.
- Berto, Francesco and Plebani, Matteo 2015. *Ontology and Metaontology: A Contemporary Guide*. New York: Bloomsbury Academic.
- Beurton, Peter et. al. (eds.) 2000. *The Concept of the Gene in Development and Evolution: Historical and Epistemological Perspectives*. Cambridge: Cambridge University Press.
- Bianchi, Andrea (ed.) 2015. *On Reference*. New York: Oxford University Press.
- Bianchi, Andrea 2019. 'Speaker's Reference, Semantic Reference, and the Gricean Project. Some Notes from a Non-Believer.' *Croatian Journal of Philosophy* Vol. XIX, No.57.

- Bianchi, Andrea 2022. 'Back to the Golden Age: Saul Kripke's Naming and Necessity and Twenty-First Century Philosophy.' *Theoria* 88: 278-295.
- Bigaj, Tomasz 2012. *Metaphysics: A Guided Tour for Beginners*. Warsaw: University of Warsaw.
- Bishop, Michael and J.D. Trout 2005. 'The Pathologies of Standard Analytic Epistemology.' *Nous* 39: 696-714.
- Blackburn, Simon (ed.) 1975. *Meaning, Reference, and Necessity*. New York: Cambridge University Press.
- Blackburn, Simon 1984. *Spreading the Word: Groundings in the Philosophy of Language*. Oxford: Clarendon Press.
- Blackburn, Simon 1993. *Essays in Quasi-Realism*. New York: Oxford University Press.
- Blackburn, Simon 1998. *Ruling Passions*. Oxford: Clarendon Press.
- Blackburn, Simon 2001. *Being Good*. New York: Oxford University Press.
- Blackburn, Simon 2006. 'The Semantics of Non-Factualism, Non-Cognitivism, and Quasi-Realism' in Devitt and Hanley (eds.) *The Blackwell Guide to the Philosophy of Language*. Malden, MA: Wiley-Blackwell.
- Blackford, Russell and Damien Broderick (eds) 2017. *Philosophy's Future: The Problem of Philosophical Progress*. Hoboken, NJ: John Wiley & Sons, Inc.
- Blaug, Mark 1980. *The Methodology of Economics*. New York: Cambridge University Press.
- Bloch-Mullins, C. L. 2018. 'Bridging the Gap Between Similarity and Causality: An Integrated Approach to Concepts,' *The British Journal for the Philosophy of Science* 69: 3, 605-632.
- Block, Ned (ed.) 1980. *Readings in Philosophy of Psychology* (Volume One). Cambridge: Harvard University Press.
- Blome-Tillmann, Michael 2017. 'Gradability and Knowledge' in Jonathan Ichikawa (ed.), *The Routledge Handbook of Epistemic Contextualism*. New York: Routledge.
- Bloomfield, Paul 2001. *Moral Reality*. New York: Oxford University Press.
- Boghossian, Paul 1997. 'Analyticity' in Hale and Wright (eds.) *A Companion to the Philosophy of Language*. Malden, MA: Blackwell Publishing.
- Boghossian, Paul 2000. 'Knowledge of Logic' in Boghossian and Peacocke (eds.) *New Essays on the A Priori*. Oxford: Oxford University Press.
- Boghossian, Paul and Peacocke, Christopher (eds.) 2000. *New Essays on the A Priori*. (New York: Oxford University Press). Oxford: Oxford University Press.

- Boisvert, Daniel and Ludwig, Kirk 2006. 'Semantics for Nondeclaratives' in Lepore and Smith (eds.). *The Oxford Handbook of the Philosophy of Language*. Oxford: Oxford University Press.
- Bolzano, Bernard 1837, 1973. *Theory of Science*, translated from German by B. Terrell Dordrecht: D. Reidel.
- Bonjour, Laurence 1978. 'Can Empirical Knowledge Have a Foundation?' *American Philosophical Quarterly* 1-13. Reprinted in Moser (ed.) 1986.
- Bonjour, Laurence 1978. 'A Critique of Foundationalism.' *American Philosophical Quarterly* 15: 1-13. Reprinted in Pojman 1999.
- Bonjour, Laurence 1980. 'Externalist Theories of Empirical Knowledge.' *Midwest Studies in Philosophy* 5. Minneapolis: University of Minnesota Press, 53-74. Reprinted in Kornblith 2001.
- Bonjour, Laurence 1985. *The Structure of Empirical Knowledge*. Cambridge: Harvard University.
- Bonjour, Laurence 1998. *In Defense of Pure Reason*. New York: Cambridge University Press.
- Bonjour, Laurence 1999. 'The Dialectic of Foundationalism and Coherentism.' in Greco and Sosa, *The Blackwell Guide to Epistemology*. Malden, MA: Blackwell Publishing.
- Bonjour, Laurence 2002. *Epistemology*. Lanham, MD: Rowman & Littlefield Publishers, Inc.
- Bonjour, Laurence 2005. 'In Defense of the *a Priori*' in Steup and Sosa, *Contemporary Debates in Epistemology*. Malden, MA: John Wiley & Sons, Inc.
- Bonjour, Laurence 2011. '*A Prior Knowledge*' in Bernecker and Prichard, *The Routledge Companion to Epistemology*. New York: Routledge.
- Bonjour, Laurence and Sosa, Ernest 2003. *Epistemic Justification*. Malden, MA: Blackwell Publishing)
- Boonin, David 2003. *A Defense of Abortion*. New York: Cambridge University Press.
- Booth, Anthony Robert and Darrell P. Rowbottom 2014. *Intuitions*. Oxford: Oxford University Press.
- Borges, Rodrigo, Claudio De Almeida, Peter D, Klein (eds.). 2017. *Explaining Knowledge: New Essays on the Gettier Problem*. New York: Oxford University Press.
- Boucher, Sandy C. 2014. 'What is a Philosophical Stance? Paradigms, Policies, and Perspectives.' *Synthese* 191: 2315-2332.
- Bourget, David & David Chalmers 2013. 'What Do Philosophers Believe?' *Philosophical Studies* 170: 465-500.
- Bourget, David & David Chalmers 2023. 'What Do Philosophers Believe?' *Philosophers' Imprint* vol 23-11: 1-53.

- Boyd, Richard N. 1988. 'How to be a Moral Realist.' in Geoffrey Sayre-McCord (ed.) *Essays in Moral Realism*. Ithaca, NY: Cornell University Press.
- Boyd, Richard N. 1991. 'Realism, Anti-Foundationalism, and the Enthusiasm for Natural Kinds.' *Philosophical Studies* 61: 127-148.
- Bradley, F.H. 1893. *Appearance and Reality*. London: George & Unwin Ltd.
- Brady, Michael and Prichard, Duncan. 2005. 'Epistemological Contextualism: Problems and Prospects.' *The Philosophical Quarterly* 55: 161-171.
- Braddon-Mitchell and Nola, Robert (eds). 2009. *Conceptual Analysis and Philosophical Naturalism*. Cambridge, MA: The MIT Press.
- Braun, David 2006. 'Names and Natural Kind Terms' in Lepore and Smith (eds.). *The Oxford Handbook of the Philosophy of Language*. Oxford: Oxford University Press.
- Braun, David 2012. 'Extension, Intension, Character, and Beyond' in *The Routledge Companion to Philosophy of Language*. Gillian Russell and Delia Graff Fara (eds). New York: Routledge.
- Brendel, Elke and Jäger, Christoph 2004. 'Contextualist Approaches to Epistemology: Problems and Prospects.' *Erkenntnis* 61: 143-172. Reprinted in Brendel and Jäger (eds.), 2005.
- Brendel, Elke and Jäger, Christoph (eds.) 2005. *Contextualisms in Epistemology*. Dordrecht, The Netherlands: Springer.
- Bridgeman, Percy 1927. *The Logic of Modern Physics*. New York: The Macmillan Co.
- Briggs, Rachael and Mark Jago, 2012. 'Propositions and Same-Saying: Introduction.' *Synthese* 189: 1-10.
- Brink, David O. 1989. *Moral Realism and the Foundations of Ethics*. New York: Cambridge University Press.
- Broad, C.D. 1924. 'Critical and Speculative Philosophy,' in *Contemporary British Philosophy* (First series) ed. By J.H. Muirhead. London: Allen and Unwin.
- Broad, C.D. 1930. *Five Types of Ethical Theory*. London: Routledge.
- Brody, Baruch A. 1980. *Identity and Essence*. Princeton, NJ: Princeton University Press.
- Brody, Baruch A. and Richard E. Grandy (eds.) 1989. *Readings in the Philosophy of Science* (2<sup>nd</sup> edition). Englewood, NJ: Prentice-Hall, Inc.
- Brown, Jessica 2011. 'Thought Experiments, Intuitions, and Philosophical Evidence.' *Dialectica* 65-4: 493-516.
- Brown, Jessica and Herman Cappelen (eds.) 2011. *Assertion: New Philosophical Essays*. New York: Oxford University Press.

- Brown, Harold I. 1987. *Observation and Objectivity*. New York: Oxford University Press.
- Brown, Harold I. 1988. *Rationality*. London: Routledge.
- Brown, Harold I. 2007. *Conceptual Systems*. New York: Routledge.
- Brown, James Robert 2008. *Philosophy of Mathematics* (2nd edition). New York: Routledge.
- Brun, Georg 2016. 'Explication as a Method of Conceptual Re-Engineering.' *Erkenntnis* 81: 1211-1241.
- Buchwald, Jed Z. and Warwick, Andrew (eds.) 2001. *Histories of the Electron: The Birth of Microphysics*. Cambridge, MA: The MIT Press.
- Budd, Malcolm 1995. *Values of Art*. New York: Penguin Group.
- Budd, Malcolm 2003. 'Aesthetics of Nature' in Jerrold Levinson (ed.) 2003. *The Oxford Handbook of Aesthetics*. New York: Oxford University Press.
- Bueno, Otavio 2008. 'Truth and Proof.' *Manuscrito- Rev. Int. Fil.*, Campinas 31: 419-440.
- Bueno, Otavio 2010. 'Is Logic *A Priori*? *The Harvard Review of Philosophy* XVII: 105-117.
- Bueno, Otavio 2011. 'Logical and Mathematical Knowledge.' in Bernecker and Prichard (eds.) *The Routledge Companion to Epistemology*. New York: Routledge.
- Bueno, Otavio 2016. 'An Antirealist Account of the Application of Mathematics.' *Philosophical Studies* 173-10: 2591-2604.
- Bueno, Otavio and Linnebo, Oystein (eds.) 2009. *New Waves in the Philosophy of Mathematics*. New York: Palgrave Macmillan.
- Bunnin, Nicholas and Tsui-James, E.P. (eds.) 2003. *The Blackwell Companion to Philosophy*. (Second edition). Malden, MA: Blackwell Publishing.
- Burali-Forti, Cesare 1897. 'Una questione sui numeri transfinito.' *Rendiconti del Circolo Matematico di Palermo*: 154-164.
- Burge, Tyler 1993. 'Concepts, Definitions, and Meaning.' *Metaphilosophy* 24-4: 309-325.
- Burge, Tyler 2010. *Origins of Objectivity*. (New York: Oxford University Press).
- Burge, Tyler 2013. 'Gottlob Frege: Some Forms of Influence' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Burgess, Alexis G. and Burgess, John P. 2011. *Truth*. Princeton, NJ: Princeton University Press.
- Burgess, John P. 2013. *Kripke*. Malden, MA: Polity Press.

Burgess, John P. 2016. 'Logic and Philosophical Methodology' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.

Burgess, John P. and Rosen, Gideon 1997. *A Subject with No Object*. New York: Oxford University Press.

Burgess, John P. and Rosen, Gideon 1997. 'Nominalism Reconsidered' in Shapiro, Stewart (ed.) *The Oxford Handbook of Philosophy of Mathematics and Logic*. Oxford: Oxford University Press.

Button, Tim 2013. *The Limits of Reason*. Oxford: Oxford University Press.

Button, Tim; Walsh, Sean 2018. *Philosophy and Model Theory*. Oxford: Oxford University Press.

Bynoe, William. 2011. 'Against the Compositional View of Facts.' *Australasian Journal of Philosophy* 89-1: 91-100.

Camp, Elisabeth. 2018. 'Metaethical Expressivism' in Tristram McPherson and David Plunkett (eds.). *The Routledge Handbook of Metaethics*. New York: Routledge.

Campbell, Joseph Keim, Michael O'Rourke, and Matthew H. Slater, (eds.) 2010. *Knowledge and Skepticism*. Cambridge, MA: The MIT Press.

Cann, Ronnie 1993. *Formal Semantics: An Introduction*. New York: Cambridge University Press.

Cantor, George 1895. Beitrage zur Begrundung der transfiniten Mengenlehre, Part I. *Mathematisches Annal* 46: 481-512. Translated by P.E.B. Jourdain (1915) *Contributions to the Founding of Transfinite Numbers*. New York: Dover 1955.

Capaldi, Elizabeth 1996. *Why We Eat What We Eat: The Psychology of Eating*. Washington, DC: American Psychological Association.

Caplan, Ben 2007. 'On Sense and Direct Reference.' In Matthew Davidson (ed.). *On Sense and Direct Reference: Readings in the Philosophy of Language*. New York: McGraw-Hill, Inc.

Cappelen, Herman 2011. 'Against Assertion.' In Jessica Brown and Herman Cappelen, (eds.) *Assertion: New Philosophical Essays*. New York: Oxford University Press.

Cappelen, Herman 2012. *Philosophy Without Intuitions*. Oxford: Oxford University Press.

Cappelen, Herman 2017. 'Why Philosophers Shouldn't Do Semantics.' *Review of Philosophy and Psychology* 8 (4): 743-762.

Cappelen, Herman 2018. *Fixing Language*. Oxford: Oxford University Press.

Cappelen, Herman; Tamar Szabo Gendler; John Hawthorne (eds.) 2016. *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.

- Carey, Susan. 1985. *Conceptual Change in Childhood*. New York: Cambridge University Press.
- Carey, Susan. 2009. *The Origin of Concepts*. Oxford: Oxford University Press.
- Carlson, Alan 1979. 'Appreciation and the Natural Environment.' *The Journal of Aesthetics and Art Criticism* 37: 267-276. Reprinted in Lemarque and Olson 2004.
- Carlson, Alan 1981. 'Nature, Aesthetic Judgment, and Objectivity.' *The Journal of Aesthetics and Art Criticism* 40: 15-27.
- Carlson, Alan 1993. 'Appreciating Art and Appreciating Nature' in Kemal and Gaskell (eds.) *Landscape, Natural Beauty, and the Arts*. New York: Cambridge University Press.
- Carlson, Alan 2009. *Nature & Landscape: An Introduction to Environmental Aesthetics*. New York: Columbia University Press.
- Carnap, Rudolf 1928, 2003. *The Logical Structure of the World and Pseudoproblems in Philosophy*. Translated by Rolf A. George. Chicago: Open Court.
- Carnap, Rudolf 1937. *The Logical Syntax of Language*. London: Routledge and Kegan Paul.
- Carnap, Rudolf 1942. *Introduction to Semantics and Formalization of Logic*. Cambridge, MA: Harvard University Press.
- Carnap, Rudolf 1947, 1956. *Meaning and Necessity: A Study in Semantics and Modal Logic*. Chicago: The University of Chicago Press.
- Carnap, Rudolf 1950. 'Empiricism, Semantics, and Ontology.' *Revue Internationale de philosophie* 20-40. Reprinted in Luper 2004 and Benacerraf and Putnam 1983.
- Carnap, Rudolf 1950. *The Logical Foundations of Probability*. Chicago: The University of Chicago Press.
- Carroll, John W. and Markosian, Ned 2010. *An Introduction to Metaphysics*. New York: Cambridge University Press.
- Carroll, Noel 1993. 'On Being Moved by Nature: Between Religion and Natural History' in Kemal, and Gaskell. *Landscape, Natural Beauty, and the Arts*.
- Carroll, Noel 1999. *Philosophy of Art*. New York: Routledge.
- Carroll, Noel (ed.) 2000. *Theories of Art Today*. Madison, WI: The University of Wisconsin Press.
- Carroll, Noel 2002. 'Aesthetic Experience Revisited.' *British Journal of Aesthetics* 42: 145-168.
- Carroll, Noel 2006. 'Aesthetic Experience: A Question of Content' in Matthew Kieren (ed.) *Contemporary Debates in Aesthetics and the Philosophy of Art*.

- Cartwright, Richard 1971. 'Identity and Substitutivity' in M. Munitz (ed.) *Identity and Individuation*. New York: New York University Press. Reprinted in Laurence & McDonald (1998).
- Carus, A.W. 2007. 'Carnap's Intellectual Development' in *The Cambridge Companion to Carnap*. Michael Friedman and Richard Creath (eds.) Cambridge: Cambridge University Press.
- Cassidy, John Robert 1967. 'Aristotle on Definition.' *Southern Journal of Philosophy* 5: 110-118.
- Casullo, Albert 2002. 'A Priori Knowledge' in Moser (ed.), *The Oxford Handbook of Epistemology*. New York: Oxford University Press.
- Cath, Yuri 2016. 'Reflective Equilibrium' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Chalmers, A.F. 1982. *What is this Thing Called Science?* (2<sup>nd</sup> edition). Queensland, Australia: University of Queensland Press.
- Chalmers, David J. 1996. *The Conscious Mind: In Search of a Fundamental Theory*. Oxford: Oxford University Press.
- Chalmers, David J. (ed.) 2002. *Philosophy of Mind: Classical and Contemporary Readings*. New York: Oxford University Press.
- Chalmers, David J, David Manley, and Ryan Wasserman (eds.) 2009. *Metametaphysics: New Essays on the Foundations of Ontology*. New York: Oxford University Press.
- Chalmers, David J. 2011. 'The Nature of Epistemic Space' in Egan and Weatherson, (eds.) *Epistemic Modality*. Oxford: Oxford University Press.
- Chalmers, David J. 2014. 'Intuitions in Philosophy: A Minimal Defense.' *Philosophical Studies* 171: 535-544.
- Cherry, Myisha 2017. 'Coming Out of the Shade,' in Russell Blackford and Damien Broderick (eds). *Philosophy's Future: The Problem of Philosophical Progress*
- Chihara, Charles S. 1990. *Constructability and Mathematical Existence*. New York: Oxford University Press.
- Chihara, Charles S. 2005. 'Nominalism' in Shapiro, Stewart (ed.) *The Oxford Handbook of Philosophy of Mathematics and Logic*. Oxford: Oxford University Press.
- Chierchia, Gennaro and Sally McConnell-Ginet 2000. *Meaning and Grammar: An Introduction to Semantics* (Second edition). Cambridge, MA: The MIT Press.
- Chisholm, Roderick 1964. *Philosophy*. Englewood Cliffs, NJ: Prentice-Hall, Inc.
- Chisholm, Roderick 1964. 'The Myth of the Given.' From *Philosophy* 261-286. Reprinted in Moser (ed.) 1986.

Chisholm Roderick 1989. *Theory of Knowledge* (3rd Edition). Englewood Cliffs, NJ: Prentice-Hall, Inc.

Chomsky, Noam 2005. *Rules and Representations*. (New York: Columbia University Press).

Christensen, David and Lackey, Jennifer (eds.) 2013. *The Epistemology of Disagreement*. Oxford: Oxford University Press.

Church, Alonzo 1932. 'A Set of Postulates for the Foundation of Logic.' *Annals of Mathematics* 33: 346-366.

Church, Alonzo 1956. *The Problem of Universals*. South Bend, IN: University of Notre Dame Press.

Cleland, Carol E. 2012 'Life Without Definitions.' *Synthese* 185: 125-144.

Cohen, I. Bernard 1985. *The Birth of a New Physics* (2<sup>nd</sup> edition). New York: W.W. Norton Company

Cohen, Morris R. and Nagel, Ernest 1934. *An Introduction to Logic and Scientific Method*. New York: Harcourt, Brace and Company.

Cohen, Stewart 1983. 'Justification and Truth.' *Philosophical Studies* 46: 279-295.

Cohen, Stewart 1987. 'Knowledge, Context, and Social Standards.' *Synthese* 73: 3-26.

Cohen, Stewart 1988. 'How to be a Fallibilist.' *Philosophical Perspectives* 2: 91-123.

Cohen, Stewart 1991 'Skepticism, Relevance, and Relativity' in Brian MacLaughlin (ed) *Dretske and His Critics*. Oxford: Blackwell.

Cohen, Stewart 1998. 'Contextualist Solutions to Epistemological Problems: Scepticism, Gettier, and the Lottery.' *Australasian Journal of Philosophy* 76-2: 289-306.

Cohen, Stewart 1999. 'Contextualism, Skepticism, and the Structure of Reasons' in *Philosophical Perspectives* 13, Epistemology. James E. Tomberlin (ed.). Malden, MA: Blackwell Publishers.

Cohen, Stewart 2000. 'Contextualism and Skepticism.' *Philosophical Issues* 10: 94-107.

Cohen, Stewart 2002. 'Basic Knowledge and the Problem of Easy Knowledge.' *Philosophy and Phenomenological Research* Vol. LXV, N. 2, September 2002.

Cohen Stewart 2004. 'Contextualism' in Steven Luper (ed.) *Essential Knowledge: Readings in Epistemology*. New York: Pearson Education.

Cohn, Sheldon Mac 1981. 'Proper Differentiae, the Unity of Definition, and Aristotle's Essentialism.' *New Scholas* 55: 229-240.

Cohn, Ted 1993. 'High and Low Thinking about High Art and Low Art.' *The Journal of Aesthetics and Art Criticism* 51: 151-156.

- Collins, John 2015. 'Naturalism Without Metaphysics.' in Fisher and Collins (eds.) *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method*. New York: Routledge.
- Colvyn, Mark 2012. *An Introduction to the Philosophy of Mathematics*. New York: Cambridge University Press.
- Conee, Earl and Feldman, Richard 2001. 'Internalism Defended' in Hilary Kornblith (ed.) *Epistemology: Internalism and Externalism*. Malden, MA: Blackwell Publishers, Inc.
- Conee, Earl and Feldman, Richard 2004. *Evidentialism: Essays in Epistemology*. Oxford: Clarendon Press.
- Coninx, Sabrina 2023. 'The Notorious Neurophilosophy of Pain: A Family Resemblance Approach to Idiosyncrasy and Generalizability.' *Mind & Language* 38: 178-197.
- Copeland, Samantha and Lavinia Marin 2024. 'It Takes a Village to Write a Really Good Paper: A Normative Framework for Peer Reviewing in Philosophy.' *Metaphilosophy* 55: 131-146.
- Copi, Irving 1953. 'Analytic Philosophy and Analytic Propositions.' *Philosophical Studies* 4: 87-92.
- Copi, Irving 1956. 'Further Remarks on Definition and Analysis.' *Philosophical Studies* 7: 19-24.
- Copi, Irving and Cohen, Carl 2005. *Introduction to Logic* (12th edition). Upper Saddle River, NJ: Pearson Education, Inc.
- Craig, Edward. 1990. *Knowledge and the State of Nature*. New York: Oxford University Press.
- Crane, Tim 2012. 'Philosophy, Logic, Science, History.' *Metaphilosophy* 43 1-2: 20-37.
- Crawford, Donald W. 2004. 'The Aesthetics of Nature and the Environment' in Peter Kivy (ed.) *The Blackwell Guide to Aesthetics*. Malden, MA: Blackwell Publishing.
- Creath, Richard 2007. 'Quine's Challenge to Carnap' in *The Cambridge Companion to Carnap*. Michael Friedman and Richard Creath (eds.) Cambridge: Cambridge Press.
- Cruse, D.A. 1986. *Lexical Semantics*. New York: Cambridge University Press.
- Cruse, Alan 2011. *Meaning in Language: An Introduction to Semantics and Pragmatics*. New York: Oxford University Press.
- Cummins, Robert 1998. 'Reflection on Reflective Equilibrium' in DePaul and Ramsey (eds.) *Rethinking Intuition: The Psychology of Intuition and its Role in Philosophical Inquiry*. Lanham, MD: Rowman & Littlefield.
- Cuneo, Terence. 2018. 'Quasi-realism' in Tristram McPherson and David Plunkett (eds.). *The Routledge Handbook of Metaethics*. New York: Routledge.

- Curry, Haskell B. 1954. 'Remarks on the Definition and Nature of Mathematics.' *Dialectica* 8: 228-233. Reprinted in Benacerraf and Putnam 1983.
- Daly, Chris 2010. *An Introduction to Philosophical Methods*. Buffalo, NY: Broadview Press.
- Dancy, Jonathan 1985. *Introduction to Contemporary Epistemology*. Cambridge, MA: Basil Blackwell.
- Dancy, Jonathan 1987. *Berkeley: An Introduction*. New York: Basil Blackwell, Ltd.
- Dancy, Jonathan 2004. *Ethics Without Principles*. Oxford: Clarendon Press.
- Dancy, Jonathan 2013. 'Meta-ethics in the Twentieth Century' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Darwell, Stephen 1998. *Philosophical Ethics*. Boulder, CO: Westview Press.
- David, Marian A. 1993. 'Introduction to Definition.' *Philosophic Studies* 72: 111-114.
- Davidson, Donald 1967. 'Truth and Meaning.' *Synthese* 17: 304-323. Reprinted in Martinich, 2001.
- Davidson, Donald 1985. *Inquiries into Truth & Interpretation*. New York: Oxford University Press.
- Davidson, Matthew (ed.) 2007. *On Sense and Direct Reference: Readings in the Philosophy of Language*. New York: McGraw-Hill Companies, Inc.
- Davies, Stephen 2004. 'The Cluster Theory of Art.' *British Journal of Aesthetics* 44: 297-300.
- Davies, Stephen 1991. *Definitions of Art*. Ithaca, NY: Cornell University Press.
- Davies, Stephen 2006. *The Philosophy of Art*. Malden, MA: Blackwell Publishing.
- De Almeida, Claudio 2007. 'Closure, Defeasibility, and Conclusive Reason.' *Acta* 22: 301-319.
- De Almeida, Claudio 2012. 'Epistemic Closure, Skepticism, and Defeasibility.' *Synthese* 188: 197-215.
- De Almeida, Claudio 2018. 'Knowledge, Benign Falsehoods, and the Gettier Problem' In *Explaining Knowledge: New Essays on the Gettier Problem*. Rodrigo Borges, Claudio De Almeida, Peter D, Klein (eds.). New York: Oxford University Press.
- De Almeida, Claudio and Fett, J.R. 2016. 'Defeasibility and Gettierization: A Reminder.' *Australasian Journal of Philosophy* 94-1: 152-169.
- Dean, Jeffrey T. 2003. 'The Nature of Concepts and the Definition of Art.' *The Journal of Aesthetics and Art Criticism* 61: 29-35.
- Dedekind, Richard 1888, 1963. *Was sind und was sollen Zahlen?* Braunschweig: Vieweg. Translated by W.W. Beman 1901. *Essays on the Theory of Numbers*. New York: Dover, 1963.

- DeLapp, Kevin 2013. *Moral Realism*. New York: Bloomsbury Academic.
- Del Pinal, Guillermo 2015. 'The Structure of Semantic Competence: Compositionality as an Innate Constraint of The Faculty of Language.' *Mind & Language* 30-4: 375-413.
- DePaul Michael and Ramsey, William (eds.) 1998. *Rethinking Intuition: The Psychology of Intuition and its Role in Philosophical Inquiry*. Lanham, MD: Rowman & Littlefield.
- DePaul Michael and Zagzebski, Linda (eds.) 2003. *Intellectual Virtue*. New York: Oxford University Press.
- DeRose, Keith 1992. 'Contextualism and Knowledge Attributions.' *Philosophy and Phenomenological Research* 52: 913-929.
- DeRose, Keith 1995. 'Solving the Skeptical Problem.' *The Philosophical Review* 104: 1-52.
- DeRose, Keith and Warfield, Ted A. (eds.) 1999. *Skepticism: A Contemporary Reader*. New York: Oxford University Press.
- DeRose, Keith 1999. 'Contextualism: An Explanation and Defense' in Greco and Sosa (eds.) *The Blackwell Guide to Epistemology*. Malden, MA: Wiley-Blackwell.
- DeRose, Keith 2009. *The Case for Contextualism*. New York: Oxford University Press.
- DeRose, Keith 2017. *The Appearance of Ignorance*. New York: Oxford University Press.
- Descartes, Rene 1984. *The Philosophical Writings of Descartes: Volume I* (John Cottingham, Robert Stoothoff, Dugald Murdoch, eds.). New York: Cambridge University Press.
- Descartes, Rene 1641, 1984. 'Meditations on First Philosophy.' *The Philosophical Writings of Descartes: Volume II* (John Cottingham, Robert Stoothoff, Dugald Murdoch, eds.). New York: Cambridge University Press.
- Deslauriers, Marguerite 1990. 'Plato and Aristotle on Division and Definition.' *Ancient Philosophy* 10: 203-219.
- De Swart, Henrietta. 1998. *Introduction to Natural Language Semantics*. Stanford, CA: CSLI Publications.
- Detlefsen, Michael 2005. 'Formalism' in Shapiro, Stewart (ed.) *The Oxford Handbook of Philosophy of Mathematics and Logic*. Oxford: Oxford University Press.
- Deutsch, Max 2009. 'Experimental Philosophy and the Theory of Reference.' *Mind & Language* 24-4: 445-466.
- Deutsch, Max 2010. 'Intuitions, Counterexamples, and Experimental Philosophy.' *Review of Philosophy and Psychology* 1: 447-460.
- Deutsch, Max 2015. 'Kripke's Godel Case' in Jussi Haukiojai (ed.) *Advances in Experimental Philosophy of Language*. New York: Bloomsbury Academic.

- Deutsch, Max 2015. *The Myth of the Intuitive*. Cambridge, MA: The MIT Press.
- Deutsch, Max 2020. 'Speaker's Reference, Stipulation, and a Dilemma for Conceptual Engineers.' *Philosophical Studies*. 177-12: 3935-3957.
- Deutsch, Max 2020. 'Conceptual Analysis Without Concepts.' *Synthese*. 198: 11125-11157.
- Dever, Josh 2006. 'Compositionality' in Lepore and Smith (eds.). *The Oxford Handbook of the Philosophy of Language*. Oxford: Oxford University Press.
- Dever, Josh 2012. 'Compositionality' in *The Routledge Companion to Philosophy of Language*. Gillian Russell and Delia Graff Fara (eds). New York: Routledge.
- Devitt, Michael 2005. 'There Is No *a Priori*' in Steup and Sosa (eds.) *Contemporary Debates in Epistemology*. Malden, MA: Wiley-Blackwell.
- Devitt, Michael 2010. *Putting Metaphysics First*. New York: Oxford University Press.
- Devitt, Michael 2011. 'Experimental Semantics.' *Philosophy and Phenomenological Research* LXXXII-2: 418-435.
- Devitt, Michael 2015. 'Testing Theories of Reference' in Jussi Haukioja (ed.) *Advances in Experimental Philosophy of Language*. New York: Bloomsbury Academic.
- Devitt, Michael and Kim Sterelny 1999. *Language and Reality* (2nd edition). Cambridge, MA: The MIT Press).
- Devitt, Michael and Richard Hanley 2006. *The Blackwell Guide to the Philosophy of Language*. Malden, MA: Blackwell Publishing Ltd.
- Dewey, John 1916. *Democracy and Education*. New York: The Free Press.
- Dewey, John 1920. *Reconstruction in Philosophy*. Boston: Henry Holt Co. Reprinted 1948 Boston: Beacon Press.
- Dewey, John 1939. 'Theory of Valuation.' *John Dewey: The Later Works* (Volume 3), Jo Ann Boydston (ed.) Carbondale, IL: Southern Illinois Press, 2008.
- Dickie, George 1974. *Art and the Aesthetic: An Institutional Analysis*. Ithaca, NY: Cornell University Press.
- Dickie, George 1997. *Introduction to Aesthetics*. New York: Oxford University Press.
- Dickie, George 2000. 'The Institutional Theory of Art' in Noel Carroll (ed.) *Theories of Art Today*. Madison, WI: The University of Wisconsin Press.
- Dickie, George 2004. 'Defining Art: Intension and Extension' in Peter Kivy (ed.) *The Blackwell Guide to Aesthetics*. Malden, MA: Blackwell Publishing.

- Donaldson, Tom and Ernie Lepore 2012. 'Context-Sensitivity' in *The Routledge Companion to Philosophy of Language*. Gillian Russell and Delia Graff Fara (eds). New York: Routledge.
- Donnellan, Keith 1966. 'Reference and Definite Descriptions.' *Philosophical Review* 75: 281-304. Reprinted in Martinich 2004.
- D'Oro, Giuseppina 2013. 'The Philosopher and the Grapes: On Descriptive Metaphysics and Why It Is Not 'Sour Metaphysics.'" *International Journal of Philosophical Studies* 21-4: 586-599.
- D'Oro, Giuseppina; Overgaard, Soren (ed.) 2017. *The Cambridge Companion to Philosophical Methodology*. New York: Cambridge University Press.
- Dowty, David R; Wall, Robert; and Peters, Stanley. 1981. *Introduction to Montague Semantics*. Dordrecht, Holland: D. Reidel Publishing Co.
- Dretske, Fred 1970. 'Epistemic Operators.' *Journal of Philosophy* 67: 1007-1023. Reprinted in DuRose and Warfield 1999 and Dretske 2000.
- Dretske, Fred 1971. 'Conclusive Reasons.' *Australasian Journal of Philosophy* 49: 1-22. Reprinted in Dretske 2000.
- Dretske, Fred 1981. 'The Pragmatic Dimension of Knowledge.' *Philosophical Studies* 40: 363-378. Reprinted in Dretske 2000.
- Dretske, Fred 1981b. *Knowledge and the Flow of Information*. Cambridge, MA: The MIT Press.
- Dretske, Fred 1983. 'The Epistemology of Belief.' *Synthese* 55: 3-19. Reprinted in Dretske 2000.
- Dretske, Fred 1985. "Precis of Knowledge and the Flow of Information," in Hilary Kornblith (ed.) *Naturalizing Epistemology*. Cambridge, MA: MIT Press
- Dretske, Fred 2000. *Perception, Knowledge, and Belief: Selected Essays*. New York: Cambridge University Press.
- Dretske, Fred 2003. 'Skepticism: What Perception Teaches.' *The Sceptics*. Steven Luper (ed.) 105-118. Reprinted in Luper 2004.
- Dretske, Fred 2004. 'Externalism and Modest Contextualism.' *Erkenntnis* 61: 2004 173-186. Reprinted in Brendel & Jäger (eds.) *Contextualisms in Epistemology*.
- Dretske, Fred 2014. 'The Case Against Closure' in Steup, Turri, and Sosa (eds.) *Contemporary Debates in Epistemology*, (2<sup>nd</sup> ed). Malden, MA: John Wiley & Sons, Inc.
- Dummett, Michael 1978. *Truth and Other Enigmas*. Cambridge, MA: Harvard University Press.
- Dummett, Michael 1981. *The Interpretation of Frege's Philosophy*. Cambridge, MA: Harvard University Press.
- Dummett, Michael 1991. *The Logical Basis of Metaphysics*. Cambridge, MA: Harvard University Press.

- Dummett, Michael 1993. *The Seas of Language*. New York: Oxford University Press.
- Dummett, Michael 1993a. *Origins of Analytic Philosophy*. Cambridge, MA: Harvard University Press.
- Dummett, Michael 2006. *Thought and Reality*. New York: Oxford University Press.
- Dummett, Michael 2010. *The Nature and Future of Philosophy*. New York: Columbia University Press.
- Dumsday, Travis 2010. 'Natural Kinds and the Problem of Complex Essences.' *Australasian Journal of Philosophy* 88-4: 619-634.
- Dunaway, Billy; Edmonds, Anna; and Manley, David 2013. 'The Folk Probably Do Think What You Think They Think.' *Australasian Journal of Philosophy* 91-3: 421-441.
- Dutton, Dennis 2006. 'A Naturalist Definition of Art.' *Journal of Aesthetics and Art Criticism*. 64: 367-377.
- Eaton, Marcia Muelder 1994. 'The Intrinsic, Non-Supervenient Nature of Aesthetic Properties.' *The Journal of Aesthetics and Art Criticism* 52: 383-397.
- Eaton, Marcia Muelder 2000. 'A Sustainable Definition of "Art" in Noel Carroll (ed.) *Theories of Art Today*. Madison, WI: The University of Wisconsin Press.
- Eaton, Marcia Muelder 2004. 'Art and the Aesthetic.' *The Blackwell Guide to Aesthetics*. Peter Kivy (ed.). Malden, MA: Blackwell Publishing.
- Ecklund, Matti 2013. 'Trends and Progress in Philosophy.' *Metaphilosophy* 44-3: 276-292.
- Ecklund, Matti 2015. 'Intuitions, Conceptual Engineering, and Conceptual Fixed Points' in C. Daley (ed.) *Palgrave Handbook of Philosophical Methods*. London: Palgrave- McMillan.
- Effingham, Nikk 2013. *An Introduction to Ontology*. Malden, MA: Polity Press.
- Egan, Andy and Brian Weatherson, (eds.) 2011. *Epistemic Modality*. New York: Oxford University Press.
- Elbourne, Paul 2011. *Meaning: A Slim Guide to Semantics*. New York: Oxford University Press.
- Eldridge, Richard 2003. *An Introduction to the Philosophy of Art*. New York: Cambridge University Press.
- Engel, Mylan, Jr. 1992. 'Personal and Doxastic Justification in Epistemology.' *Philosophical Studies* 67: 133-150.
- Engel, Pascal. 2012. 'Bad Analytic Philosophy.' *Dialectica* 66: 1-4.
- Enoch, David 2011. *Taking Morality Seriously: A Defense of Robust Realism*. Oxford: Oxford University Press.

- Ereshefsky, Marc 2011. 'Systematics and Taxonomy.' *The Blackwell Companion to Philosophy of Biology*, Sahotra Sarkar and Anya Plutynski (eds.) Malden, MA: Blackwell.
- Eysenck, Hans J. 1981. *The Intelligence Controversy*. New York: John Wiley.
- Evans, Gareth 1973. 'The Causal Theory of Names.' *Aristotelian Society: Supplementary Volume 47*: 187-208.
- Evans, J.D.G. 1967. *Aristotle's Concept of Dialectic*. Cambridge: Cambridge University Press.
- Everitt, Nicholas & Alec Fisher 1995. *Modern Epistemology*. New York: McGraw-Hill, Inc.
- Eves, Howard 1990. *Foundations and Fundamental Concepts of Mathematics* (3rd edition). Mineola, NY: Dover Publications, Inc.
- Ewing, A.C. 1951. *The Fundamental Questions of Philosophy*. Boston, MA: Routledge & Kegan Paul.
- Faber, Richard L. 1983. *Foundations of Euclidean and Non-Euclidean Geometry*. New York: Marcel Dekker Inc.
- Falk, Raphael 2000. 'The Gene- A Concept in Tension' in Peter Beurton *et. al.* (eds.) *The Concept of the Gene in Development and Evolution: Historical and Epistemological Perspectives*. Cambridge: Cambridge Press.
- Fantl, Jeremy and Matthew McGrath 2009. *Knowledge in an Uncertain World*. New York: Oxford University Press.
- Feldman, Richard 1981. 'Fallibilism and Knowing that One Knows.' *The Philosophical Review* XC-2: 266-282.
- Feldman, Richard 1995. 'In Defense of Closure.' *The Philosophical Quarterly*. 45: 487-494.
- Feldman, Richard 1999. 'Methodological Naturalism in Epistemology' in Greco and Sosa (eds.) *The Blackwell Guide to Epistemology*. Malden, MA: Blackwell Publishing, Ltd.
- Feldman, Richard and Earl Conee 1998. 'Evidentialism.' *Philosophical Studies* 89: 1-29. Reprinted in Luper 2004.
- Feldman, Richard 1999. 'Contextualism and Skepticism' in *Philosophical Perspectives* 13, Epistemology. James E. Tomberlin (ed.). Malden, MA: Blackwell Publishers.
- Feldman, Richard 2001. 'Skeptical Problems, Contextualist Solutions.' *Philosophical Studies* 103: 61-85.
- Feldman, Richard 2003. *Epistemology*. Upper Saddle River, NJ: Pearson Education, Inc.
- Field, Harty 1980. *Science Without Numbers: A Defense of Nominalism*. Oxford: Blackwell Publishing.

- Field, Harty 2005. 'Recent Debates about the A Priori' in Gendler and Hawthorne (eds.) *Oxford Studies in Epistemology*. Volume 1. New York: Oxford University Press.
- Fine, Kit 2005. 'Our Knowledge of Mathematical Objects' in Tamar Szabo Gendler and John Hawthorne (eds.) *Oxford Studies in Epistemology*. Volume 1. New York: Oxford University Press.
- Fine, Kit. 2007. *Semantic Relationalism*. Malden, MA: Blackwell.
- Fine, Kit. 2007. *Vagueness*. New York: Oxford.
- Fine, Kit 2012. 'Mathematics: Discovery or Invention?' *Think* 32: Vol. 11.
- Fisher, Andrew 2014. *Metaethics: An Introduction*. New York: Routledge.
- Fisher, Eugen and Collins, John (eds.) 2015. *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method*. New York: Routledge.
- Fitelson, Branden 2018. 'Closure, Counter-Closure, and Inferential Knowledge.' In *Explaining Knowledge: New Essays on the Gettier Problem*. Rodrigo Borges, Claudio De Almeida, Peter D, Klein (eds.). New York: Oxford University Press.
- Fletcher, Guy and Ridge, Michael (eds.) 2014. *Having It Both Ways: Hybrid Theories and Modern Metaethics*. New York: Oxford University Press.
- Floyd, Juliet 2005. 'Wittgenstein on Philosophy of Logic and Mathematics' in Shapiro, Stewart (ed.). *The Oxford Handbook of Philosophy of Mathematics and Logic*. Oxford: Oxford University Press.
- Fodor, Jerry A. 1990. *A Theory of Content and Other Essays*. Cambridge, MA: The MIT Press.
- Fodor, Jerry A. 1994. 'Concepts: A Potboiler,' *Cognition* 50: 1-3. 95-113.
- Fodor, Jerry A. 1998. *Concepts: Where Cognitive Science Went Wrong*. New York: Clarendon Press.
- Fodor, Jerry A.; Garrett, Merrill F.; Walker, Edward C.T. and Parkes, Cornelia H. 1980. 'Against Definitions.' *Cognition*: 8. Reprinted in Margolis & Laurence *Concepts: Core Readings* 1999.
- Fogelin, Robert 1993. 'Hume's Skepticism' in David Fate Norton (ed.) 1993. *The Cambridge Companion to Hume*. New York: Cambridge University Press.
- Fogelin, Robert 1994. *Pyrrhonian Reflections on Knowledge and Justification*. New York: Oxford University Press.
- Fogelin, Robert 2001. *Berkeley and the Principles of Human Knowledge*. New York: Routledge.
- Fogelin, Robert 2003. *Walking the Tightrope of Reason*. New York: Oxford University Press.

- Foley, Richard 1993. 'What Am I to Believe?' in Steven Wagner and Richard Warner (eds.) *Naturalism: A Critical Appraisal*. South Bend: University of Notre Dame Press. Reprinted in Kornblith (ed.) 2001.
- Foley, Richard 2012. *When is True Belief Knowledge?* Princeton NJ: Princeton University Press.
- Foot, Philippa 2001. *Natural Goodness*. Oxford: Clarendon Press.
- Forbes, Graham 1997. 'Essentialism' in Hale and Wright (eds.) *A Companion to the Philosophy of Language*. Malden, MA: Blackwell Publishing Ltd.
- Frankena, William 1973. *Ethics* (2nd edition). Englewood Cliffs, NJ: Prentice-Hall.
- Franzen, Torkel 2005. *Godel's Theorem: An Incomplete Guide to its Use and Abuse*. Wellesley, MA: A.K. Peters Ltd.
- Frege, Gottlob 1879. *Begriffshrift* in Peter Geach and Max Black (eds) 1960. *Translations from the Philosophical Writings of Gottlob Frege*. Oxford: Basil Blackwell. Reprinted in Jean van Heijenoort (ed.) 1967.
- Frege, Gottlob 1884. *The Foundations of Arithmetic*. Translated by J.L. Austin. Evanston, IL: Northwestern University Press, 2nd printing, 1980.
- Frege, Gottlob 1892. 'On Sense and Reference.' From *Readings in Philosophical Analysis*, Herbert Feigl and Wilford Sellars (eds.). New York: Appleton-Century-Crofts, 1949. Reprinted in Martinich 2001.
- Frege, Gottlob 1923. 'Compound Thoughts.' (Gedankengefuge). Reprinted in Brian McGuinness (ed.) *Collected Papers on Mathematics, Logic, and Philosophy*. Oxford: Blackwell.
- French, Peter A, Uehling, Theodore Jr, and Wettstein, Howard (eds) 1980. *Midwest Studies in Philosophy* 5. Minneapolis: University of Minnesota Press.
- Friedman, Michael 1999. *Dynamics of Reason*. Stanford, CA: CSLI Publications.
- Friedman, Michael 2007. 'Introduction: Carnap's Revolution in Philosophy' in *The Cambridge Companion to Carnap*. Michael Friedman and Richard Creath (eds.) Cambridge: Cambridge University Press.
- Friedman, Milton 1953. 'The Methodology of Positive Economics.' *Essays in Positive Economics*. Chicago: University of Chicago Press. Reprinted in Hahn and Hollis 1979.
- Friend, Michele 2007. *Introducing Philosophy of Mathematics*. Stocksfield, UK: Acumen Publishing Limited.
- Frodeman, Robert and Adam Briggles 2016. 'When Philosophy Lost Its Way,' in *The New York Times* opinion page, January 16.

- Frodeman, Robert and Adam Briggie 2016. *Socrates Tenured*. London: Rowman & Littlefield International Limited.
- Fumerton, Richard 1995. *Metaepistemology and Skepticism*. Lanham, MD: Rowman & Littlefield Publishers, Inc.
- Gabriel, Gottfried 2007. 'Carnap and Frege' in *The Cambridge Companion to Carnap*. Michael Friedman and Richard Creath (eds.) Cambridge: Cambridge University Press.
- Galavotti, Maria Carla 2005. *Philosophical Introduction to Probability*. Stanford, CA: CSLI Publications.
- Gamut, L.T.F. (pseudonym) 1991. *Logic, Language and Meaning (Volume 1: Introduction to Logic)*. Chicago: University of Chicago Press.
- Gamut, L.T.F. (pseudonym) 1991. *Logic, Language and Meaning (Volume 2: Intensional Logic and Logical Grammar)*. Chicago: University of Chicago Press.
- Gardner, Howard 1993. *Frames of Mind* (Tenth-anniversary Edition). New York: Basic Books.
- Garfield, Jay & Murray Kitley (eds) 1991. *Meaning and Truth: Essential Readings in Modern Semantics*. New York: Paragon House.
- Gauker, Christopher 2015. 'The Illusion of Semantic Reference.' In Andrea Bianchi (ed.) *On Reference*. Oxford: Oxford University Press.
- Gauker, Christopher 2019. 'Against the Speaker-Intention Theory of Demonstratives.' *Linguistics and Philosophy* 42: 109-129.
- Gaut, Berys 2000. '"Art" as a Cluster Concept' in Carroll, Noel (ed.) *Theories of Art Today*. Madison, WI: The University of Wisconsin Press.
- Gaut, Berys 2005. 'The Cluster Account of Art Defended.' *British Journal of Aesthetics* 45: 273-288.
- Gaut, Berys 2010. *A Philosophy of Cinematic Art*. Cambridge: Cambridge University Press.
- Gauthier, David 1986. *Morals by Agreement*. Oxford: Clarendon Press.
- Geach, P. 1965. 'Assertion.' *The Philosophical Review* 74: 449-465. Reprinted in Rosenberg and Travis, 1971 and Geach (1972).
- Geach, P.T. 1972. *Logic Matters*. Berkeley: University of California Press.
- Geach, P.T. 1976. *Reason and Argument*. Berkeley: University of California Press.
- Geach, Peter and Black, Max (eds.) 1960. *Translations from the Philosophical Writings of Gottlob Frege*. Oxford: Basil Blackwell.
- Gendler, Tamar Szabo 2007. 'Philosophical Thought Experiments, Intuitions, and Cognitive Equilibrium.' *Midwest Studies in Philosophy* XXXI.

- Gendler, Tamar Szabo (ed.) 2005. *Semantics versus Pragmatics*. New York: Oxford University Press.
- Gendler, Tamar Szabo and John Hawthorne (eds.) 2002. *Conceivability and Possibility*. New York: Oxford University Press.
- Gendler, Tamar Szabo and Hawthorne, John (eds.) 2005. *Oxford Studies in Epistemology*. Volume 1. New York: Oxford University Press.
- Genone, James 2012. 'Theories of Reference and Experimental Philosophy.' *Philosophy Compass* 7/2: 152-163.
- Gerrard, Steve 1996. 'A Philosophy of Mathematics Between Two Camps' in Hans Sluga and David G. Stern (eds.) *The Cambridge Companion to Wittgenstein*. New York: Cambridge University Press.
- Gerstein *et al.* 2007. 'What is a Gene, Post-ENCODE? History and Updated Definition.' *Genome Research* 17 669-681.
- Gettier, Edmund 1963. 'Is Justified True Belief Knowledge?' *Analysis* 23: 121-123. Reprinted in Pojman 1999 and Luper 2004.
- Gibbard Allan 1990. *Wise Choices, Apt Feelings*. Cambridge, MA: Harvard University Press.
- Gibbard Allan 2003. *Thinking How to Live*. Cambridge, MA: Harvard University Press.
- Giere, Ronald N. 1984. *Understanding Scientific Reasoning* (2<sup>nd</sup> edition). New York: CBS College Publishing.
- Giovanni, Eduardo and Georg Schiemer 2021. "What are Implicit Definitions?" *Erkenntnis* 86: 1661-1691.
- Glock, Hans-Johann 1996. 'Necessity and Normativity' in Hans Sluga and David G. Stern (eds.) *The Cambridge Companion to Wittgenstein*. New York: Cambridge University Press.
- Glock, Hans-Johann 2008. *What is Analytic Philosophy?* New York: Cambridge University Press.
- Glock, Hans-Johann 2009. 'Concepts: Where Subjectivism Goes Wrong.' *Philosophy* 84: 5-29.
- Glock, Hans-Johann 2013. 'Wittgenstein's Later Philosophy' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Glock, Hans-Johann 2013. 'Impure Conceptual Analysis' in *The Cambridge Companion to Philosophical Methodology*. D'Oro and Overgaard (eds.) New York: Cambridge University.
- Glock, Hans-Johann 2017. 'Ordinary Language Philosophy and Descriptive Metaphysics' in Aaron Preston (ed.). *Analytic Philosophy: An Interpretive History*. New York: Routledge.

- Glock, Hans-Johann 2017. 'Impure Conceptual Analysis.' In Giuseppina D'Oro and Soren Overgaard (eds.) *The Cambridge Companion to Philosophical Methodology*. New York: Cambridge University Press.
- Godel, Kurt 1931. 'On Formally Undecidable Propositions of *Principia Mathematica* and Related Systems I.' Reprinted in Godel 1986 45-53.
- Godel, Kurt 1947 'What is Cantor's Continuum Problem?' *American Mathematical Monthly* 47: 515-525.
- Godel, Kurt 1986. *Collected Works, Vol. 1: Publications 1929-1936*. New York: Oxford University Press.
- Goldman, Alan 1995. *Aesthetic Value*. Boulder, CO: Westview Press.
- Goldman, Alan 2004. 'Evaluating Art' in Peter Kivy (ed.) *The Blackwell Guide to Aesthetics*. Malden, MA: Blackwell Publishing.
- Goldman, Alan 2006a. 'There Are No Aesthetic Principles.' *Contemporary Debates in Aesthetics and the Philosophy of Art*. Matthew Kieran (ed.). Malden, MA: Blackwell Publishing.
- Goldman, Alan 2006b. 'The Experiential Account of Aesthetic Value.' *The Journal of Aesthetics and Art Criticism* 64: 333-342.
- Goldman, Alvin 1967. 'A Causal Theory of Knowing.' *Journal of Philosophy* 12: 357-372. Reprinted in Pappas and Swain 1978, Pojman 1999, and Luper 2004.
- Goldman, Alvin 1976. 'Discrimination and Perceptual Knowledge.' *Journal of Philosophy* 73: 771-791. Reprinted in Pappas and Swain 1978 and Pojman 1999.
- Goldman, Alvin 1979. 'What is Justified Belief?' in *Justification and Knowledge*, G.S. Pappas (ed.). Dordrecht: D. Reidel Publishing. Reprinted in Moser 1986, Pojman 1999, Luper 2004.
- Goldman, Alvin 1980. 'The Internalist Conception of Justification' in French *et. al. Midwest Studies in Philosophy V*. 27-52. Reprinted in Kornblith 2001.
- Goldman, Alvin 1986. *Epistemology and Cognition*. Cambridge, MA: Harvard University Press.
- Goldman, Alvin 1988. 'Strong and Weak Justification.' *Philosophical Perspectives* 2: 51-69.
- Goldman, Alvin 2007. 'Philosophical Intuitions: Their Target, Their Source, and Epistemic Status.' *Grazer Philosophische Studien* 74: 1-26.
- Goldman, Alvin and J. Pust, 1998. 'Philosophical Theory and Intuitional Evidence.' In Depaul and Ramsey (eds). *Rethinking Intuition: The Psychology of Intuition and its Role in Philosophical Inquiry*. Lanham, MD: Rowman & Littlefield.
- Goldman, Alvin and McGrath, Matthew. 2015. *Epistemology: A Contemporary Introduction*. New York: Oxford University Press.

- Goodman, Nelson and Quine, WVO 1948. 'Steps Toward a Constructive Nominalism.' *Journal of Symbolic Logic*, 12: 97-122.
- Gooday, Greame 2001. 'The Questionable Matter of Electricity: The Reception of J.J. Thompson's 'Corpuscle' among Electrical Theorists and Technologists' in Buchwald and Warwick (eds.) *Histories of the Electron*. Cambridge: MIT Press.
- Greco, Daniel 2017. 'Contextualism about Foundations' in Ichikawa, Jonathan (ed.) *The Routledge Handbook of Epistemic Contextualism*. New York: Routledge.
- Greco, John and Sosa, Ernest (eds.) 1999. *The Blackwell Guide to Epistemology*. Malden, MA: Blackwell Publishing Ltd.
- Greco, John 2002. 'Virtues in Epistemology' in Paul K. Moser (ed.). *The Oxford Handbook of Epistemology*. New York: Oxford University Press.
- Greco, John 2003. 'Knowledge as Credit for True Belief' in Linda Zagzebski and Micheal DePaul (eds.). *Intellectual Virtue*. Oxford: Clarendon Press.
- Greco, John 2010. *Achieving Knowledge: A Virtue-Theoretic Account of Epistemic Normativity*. New York: Cambridge University Press.
- Greco, John 2017. 'Contextualism and Gettier Cases' in Jonathan Ichikawa (ed.) *The Routledge Handbook of Epistemic Contextualism*. New York: Routledge.
- Greco, John 2019. 'Virtue, Knowledge, and Achievement' in Heather Battaly (ed.). *The Routledge Handbook of Virtue Epistemology*. New York: Routledge.
- Grice, H.P. 1957. 'Meaning.' *Philosophical Review* 66-3: 377-388.
- Grice, Paul 1989. *Studies in the Way of Words*. Cambridge, MA: Harvard University Press.
- Gutting, Gary 1998. 'Rethinking Intuition: A Historical and Metaphilosophical Introduction' in DePaul and Ramsey (eds.) *Rethinking Intuition: The Psychology of Intuition and its Role in Philosophical Inquiry*. Lanham, MD: Rowman & Littlefield.
- Gutting, Gary 2009. *What Philosophers Know: Case Studies in Recent Analytic Philosophy*. New York: Cambridge University Press.
- Gutting, Gary 2016. 'Philosophical Progress' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Guyer, Paul 2003. 'History of Modern Aesthetics' in Jerrold Levinson (ed.) 2003. *The Oxford Handbook of Aesthetics*. New York: Oxford University Press.
- Guyer, Paul 2004. 'The Origins of Modern Aesthetics: 1711-35' in Peter Kivy (ed.) *The Blackwell Guide to Aesthetics*. Malden, MA: Blackwell Publishing.
- Haack, Susan 1978. *Philosophy of Logics*. New York: Cambridge University Press.

- Haack, Susan 2013. *Putting Philosophy to Work*. Amherst, NY: Prometheus Books.
- Haber, Jonathan 2020. *Critical Thinking*. Cambridge, MA: The MIT Press.
- Hacker, P.M.S. 2009. 'A Philosopher of Philosophy.' *The Philosophical Quarterly*. 59-235: 337-348.
- Hacker, P.M.S. 2013. 'The Linguistic Turn in Analytic Philosophy' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Hacking, Ian 1979. 'What is Logic?' *The Journal of Philosophy*: LXXXVI 6. Reprinted in Hughes (ed.) 1993.
- Hahn, Frank and Hollis, Martin (eds.) 1979. *Philosophy and Economic Theory*. New York: Oxford University Press.
- Hale, Bob 1997. 'Modality' in Hale and Wright (eds.) *A Companion to the Philosophy of Language*. Malden, MA: Blackwell Publishing Ltd.
- Hale, Bob and Wright, Crispin (eds.) 1997. *A Companion to the Philosophy of Language*. Malden, MA: Blackwell Publishing Ltd.
- Hales, Steven D. 1995. 'Epistemic Closure Principles.' *The Southern Journal of Philosophy* 33: 185-201.
- Hallett, Michael 2008. 'Reflections on the Purity of Method in Hilbert's *Grundleragen der Geometrie*.' In Paola Mancosu, *Philosophy of Mathematical Practice*. New York: Oxford University Press.
- Hambourger, Robert 1987. 'Justified Assertion and the Relativity of Knowledge.' *Philosophical Studies* 54: 241-269.
- Hampton, James A. 2015. 'Concepts in the Semantic Triangle' in Margolis and Laurence (eds.). *The Conceptual Mind*. Cambridge: MIT Press.
- Hanks, Peter 2015. *Propositional Content*. Oxford: Oxford University Press.
- Hannon, Michael J. 2017. 'Skepticism and Contextualism ' in Ichikawa, Jonathan (ed.) *The Routledge Handbook of Epistemic Contextualism*. New York: Routledge.
- Hannon, Michael J. 2019. *What's the Point of Knowledge? A Function-First Epistemology*. Oxford: Oxford University Press.
- Hansson, Sven Ove 2008. 'Philosophy and Other Disciplines.' *Metaphilosophy* 39 4-5: 472-483.
- Hansson, Sven Ove 2015. 'Philosophy- A Domain for the White Male Genius? An Editorial.' *Theoria* 81: 189-191.
- Hardin, C.L. 1988. *Color for Philosophers*. Indianapolis: Hackett Publishing Company.

- Hardy, G.H. 1929. 'Mathematical Proof.' *Mind* 38: 1-25. Reprinted in Jacquette (ed.) 2002.
- Hare, Richard 1952. *The Language of Morals*. Oxford: Clarendon Press.
- Hare, Richard 1963. *Freedom and Reason*. New York: Oxford University Press.
- Hare, Richard 1981. *Moral Thinking: Its Levels, Method, and Point*. Oxford: Oxford University Press.
- Harker Lee Anne & Dacher Keltner 2001. 'Expressions of Positive Emotions.' *Journal of Personality and Social Psychology* 80: 112-124.
- Harman, Gilbert 1968. 'Knowledge, Inference, and Explanation.' *American Philosophical Quarterly* 5 164-173. Reprinted in Luper 2004.
- Harman, Gilbert 1973. *Thought*. Princeton: Princeton University Press.
- Harman, Gilbert 1973a. 'Knowledge and Explanation.' *Thought*. Princeton: Princeton University Press. Reprinted in Pojman 1999.
- Harman, Gilbert 1977. *The Nature of Morality* New York: Oxford University Press.
- Harman, Gilbert 1980. 'Reasoning and Evidence One Does Not Possess' in Peter French *et. al.* *Midwest Studies in Philosophy* 5: 163-182.
- Harman, Gilbert 1996. 'Moral Relativism' in *Moral Relativism and Moral Objectivity*. Malden, MA: Blackwell.
- Harman, Gilbert and Judith Jarvis Thompson, 1996. *Moral Relativism and Moral Objectivity*. Malden, MA: Blackwell Publishers.
- Harman, Gilbert 2007. 'Moral Relativism Defended' in *Ethical Theory*, Russ Shafer-Landau, ed, Malden Ma: Blackwell Publishing Ltd.
- Harman, Gilbert and Sherman, Brett 2004. 'Knowledge, Assumptions, and Lotteries.' *Philosophical Issues* 14: 492-500.
- Harper, Alexander S. 2012. 'An Oblique Epistemic Defense of Conceptual Analysis.' *Metaphilosophy* 43-3: 235-256.
- Haslanger, Sally 2000. 'Gender and Race: (What) are They? (What) Do We Want Them to Be?' *Nous* 34-1: 31-55.
- Haug, Matthew C. (ed.) 2014. *Philosophical Methodology: The Armchair or the Laboratory?* New York: Routledge.
- Haukioja, Jussi (ed.) 2015. *Advances in Experimental Philosophy of Language*. New York: Bloomsbury Academic.
- Hausman, Daniel M. (ed.) 1984. *The Philosophy of Economics: An Anthology*. New York: Cambridge University Press.

- Hausman, Daniel M. 1992. *The Inexact and Separate Science of Economics*. New York: Cambridge University Press.
- Hausman, Daniel M. and McPherson, Michael S. 1996. *Economic Analysis and Moral Philosophy*. New York: Cambridge University Press.
- Hawthorne, John 2004. *Knowledge and Lotteries*. Oxford: Oxford University Press.
- Hawthorne, John 2005. 'The Case for Closure' in Steup, and Sosa (eds.) *Contemporary Debates in Epistemology*. Malden, MA: Blackwell Publishing.
- Hawthorne, John and Dani Rabinowitz 2018. 'Knowledge and False Belief.' In *Explaining Knowledge: New Essays on the Gettier Problem*. Rodrigo Borges, Claudio De Almeida, Peter D, Klein (eds.). New York: Oxford University Press.
- Heal, Jane 2012. 'Philosophy and Its Pitfalls.' *Metaphilosophy* 43 1-2: 38-45.
- Heath, Thomas L. (ed.) (1925, 1956). *Euclid: The Thirteen Books of the Elements* (2<sup>nd</sup> ed.). New York: Dover Publications, Inc.
- Heck Richard G, Jr, 2018. 'Speaker's Reference, Semantic Reference, and Intuition.' *Review of Philosophy and Psychology* 9: 251-269.
- Heck, Richard G. and Robert May 2006. 'Frege's Contribution to Philosophy of Language' in Lepore and Smith (eds.) *The Oxford Handbook of the Philosophy of Language*. Oxford: Oxford University Press.
- Heller, Mark 1999. 'The Proper Role for Contextualism in an Anti-Luck Epistemology' in *Philosophical Perspectives* 13, Epistemology. James E. Tomberlin (ed.). Malden, MA: Blackwell Publishing.
- Hellman, Geoffrey 1989. *Mathematics Without Numbers*. New York: Oxford University Press.
- Hempel, Carl G. 1945. 'On the Nature of Mathematical Truth.' *The American Mathematical Monthly* 52: 543-556. Reprinted in Benacerraf and Putnam (eds.) 1983.
- Hempel, Carl G. 1965. *Aspects of Scientific Explanation*. New York: The Free Press, a Division of Macmillan Publishing Company.
- Hempel, Carl G. 1966. *Philosophy of Natural Science*. (Englewood Cliffs, NJ: Prentice-Hall, Inc.)
- Hendricks, Vincent F. and Prichard, Duncan (eds.) 2008. *Epistemology: Five Questions*. United States: Automatic Press.
- Hendry, Robin Findlay 2023. 'Structure, Essence and Existence in Chemistry.' *Ratio* 36: 274-288.

- Hepburn, Ronald 1966. 'Contemporary Aesthetics and the Neglect of Natural Beauty' in Bernard Williams and Alan Montefiore (eds.) *British Analytic Philosophy*. London: Routledge & Kegan Paul. Reprinted in Lemarque & Olson 2004.
- Hetherington, Stephen 1996. *Knowledge Puzzles*. Boulder, CO: Westview Press.
- Hetherington, Stephen (ed.) 2006. *Epistemology Futures*. New York: Oxford University Press.
- Hetherington, Stephen (ed.) 2012. *Epistemology: Key Thinkers*. New York: Continuum International Publishing Group.
- Higginbotham, James 1992. 'Truth and Understanding.' *Philosophical Studies* 65, 1-16.
- Hilbert, David 1930, 1934. *The Foundations of Geometry*. Chicago: Open Court Publishing Co)
- Hilbert, David & Bernays, Paul 1934, 1968. *Grundlagen der Mathematik*, Vol. I. New York: Springer.
- Hill, Christopher 1996. 'Process Reliabilism and Cartesian Skepticism.' *Philosophy and Phenomenological Research* 56: 567-581. Reprinted in DuRose and Warfield 1999.
- Hintikka, Jaakko. 1999. 'The Emperor's New Intuitions.' *Journal of Philosophy* 96: 127-147.
- Hintikka, Jaakko. 2011. 'What is the Axiomatic Method?' *Synthese* 183: 69-85.
- Hobbes, Thomas 1651. *Leviathan*. C.B. MacPherson (ed.) New York: Penguin Books.
- Hodges, Wilfrid 2008. 'Tarski's Theory of Definition' in Douglas Patterson (ed.) *New Essays on Tarski and Philosophy*. New York: Oxford University Press.
- Hofweber, Thomas 2016. *Ontology and the Ambitions of Metaphysics*. New York: Oxford University Press.
- Hooker, C.A. 1987. *A Realistic Theory of Science*. Albany, NY: State University of New York Press.
- Horgan, Terry and Mark Timmons. 2006. 'Cognitivist Expressivism' in Horgan and Timmons (eds.) *Metaethics after Moore*. New York: Oxford University Press.
- Horowitz, Amir 2015. 'Experimental Philosophical Semantics and the Real Reference of 'Godel'' in Fisher and Collins (eds.) *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method*. London: Routledge.
- Horty, John F. 1993. 'Frege on the Psychological Significance of Definitions.' *Philosophical Studies* 72: 223-263.
- Horty, John 2007. *Frege on Definitions*. New York: Oxford University Press).
- Horvath, Joachim and Alex Wiegmann. 2016. 'Intuitive Expertise and Intuitions About Knowledge.' *Philosophical Studies* 173, 2901-2726.

- Horvath, Joachim and Steffen Koch. 2021. 'Experimental Philosophy and the Method of Cases.' *Philosophy Compass* 16-1: e12716.
- Horwich, Paul 2011. 'Williamson's *The Philosophy of Philosophy*.' *Philosophy and Phenomenological Research* LXXXII No 2, March: 524-533.
- Howson, Colin 2000. *Hume's Problem: Induction and the Justification of Belief*. New York: Oxford University Press.
- Huang, Yan 2007. *Pragmatics*. New York: Oxford University Press.
- Huemer, Michael 2005. *Ethical Intuitionism*. New York: Palgrave MacMillan Press.
- Hughes, R.I.G. (ed.) 1993. *A Philosophical Companion to First-Order Logic*. Indianapolis, IN: Hackett Publishing Company, Inc.
- Hume, David 1740. *A Treatise of Human Nature* (2nd edition). P.H. Nidditch (ed.). New York: Oxford University Press, 1978.
- Hume, David 1748. *Enquiries Concerning Human Understanding and the Principles of Morals* (3rd edition). P.H. Nidditch (ed.) New York: Oxford University Press, 1975.
- Hume, David 1757. 'Of the Standard of Taste' in *David Hume: Essays- Moral, Political, and Literary*. Eugene F. Miller (ed.). Indianapolis, IN: Liberty Fund, Inc. (1985) 226-249.
- Hurford James R, Brendan Heasley, Michael B. Smith 2007. *Semantics: A Coursebook*, 2<sup>nd</sup> ed. New York: Cambridge University Press.
- Hurley, Patrick J. 2009. *A Concise Introduction to Logic*. Belmont, CA: Wadsworth Publishing Co.
- Hursthouse, Rosalind 1999. *On Virtue Ethics*. New York: Oxford University Press.
- Hylton, Peter 1990. *Russell, Idealism, and the Emergence of Analytic Philosophy*. Oxford: Clarendon Press.
- Hylton, Peter 2007. *Quine*. New York: Routledge.
- Hylton, Peter 2013. 'Ideas of Logically Perfect Language in Analytic Philosophy' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Ichikawa, Jonathan; Maitra, Ishani; and Weatherspoon, Brian 2011. 'In Defense of a Kripkean Dogma.' *Philosophy and Phenomenological Research* LXXXV-1: 56-68.
- Ichikawa, Jonathan (ed.) 2017. *The Routledge Handbook of Epistemic Contextualism*. New York: Routledge.
- Ippolito, Michela 2013. *Subjunctive Conditionals: A Linguistic Analysis*. Cambridge, MA: The MIT Press.

- Isaac, Manuel Gustavo, Steffen Koch, and Ryan Nefdt 2022. 'Conceptual Engineering: A Road Map to Practice.' *Philosophy Compass* 17-10: 1-15.
- Iseminger, Gary 2003. 'Aesthetic Experience' in Jerrold Levinson (ed.) *The Oxford Handbook of Aesthetics*. New York: Oxford University Press.
- Iseminger, Gary 2004. *The Aesthetic Function of Art*. Ithaca, NY: Cornell University Press.
- Iseminger, Gary 2006. 'The Aesthetic State of Mind' in Matthew Kieran (ed.) *Contemporary Debates in Aesthetics and the Philosophy of Art*. Malden, MA: Blackwell Ltd.
- Jackendoff, Ray 1983. *Semantics and Cognition*. Cambridge, MA: The MIT Press.
- Jackendoff, Ray 2012. *A User's Guide to Thought and Meaning*. New York: Oxford University Press.
- Jackson, Frank. 1986. 'What Mary Didn't Know.' *Journal of Philosophy* 83: 191-195.
- Jackson, Frank 1998. *From Metaphysics to Ethics: A Defense of Conceptual Analysis*. New York: Oxford University Press.
- Jacobson, Pauline 2014. *Compositional Semantics: An Introduction to the Syntax/Semantics Interface*. New York: Oxford University Press.
- Jacquette, Dale (ed.) 2002. *Philosophy of Mathematics: An Anthology*. Malden, MA: Blackwell Publishing.
- James, William 1907. *Pragmatism*. Bruce Kuklick (ed.) Indianapolis, IN: Hackett Publishing Co, 1981.
- Jensen, Arthur 1980. *Bias in Mental Testing*. New York: Free Press.
- Jones, Peter 1993. 'Hume's Literary and Aesthetic Theory' in David Fate Norton (ed.). *The Cambridge Companion to Hume*. New York: Cambridge University Press.
- Johnsen, Bredo C. 1987. 'Relevant Alternatives and Demon Skepticism.' *Journal of Philosophy* 84: 643-653. Reprinted in Roth and Ross 1990.
- Johnson, Robert M. 1987. *A Logic Book*. Belmont, CA: Wadsworth Publishing Company.
- Joyce, Richard 2001. *The Myth of Morality*. New York: Cambridge University Press.
- Juhl, Cory and Loomis, Eric 2010. *Analyticity*. New York: Routledge.
- Kagan, Shelly 1998. *Normative Ethics*. Boulder, CO: Westview Press.
- Kallestrup, Jesper 2012. *Semantic Externalism*. New York: Routledge.
- Kamp, Hans 1971. 'Formal properties of 'now'.' *Theoria* 37/3: 227-73.

- Kant, Immanuel 1781. *Critique of Pure Reason*. Norman Kemp Smith (translator). United States: McMillan & Co. Ltd, 1929.
- Kant, Immanuel 1790. *Critique of Judgment*. James Creed Meredith (translator). New York: Oxford University Press, 1952.
- Kaplan, David 1989. 'Demonstratives.' In Joseph Almog, John Perry, and Howard Wettstein (eds.), *Themes from Kaplan*, pp. 481-563. New York: Oxford University Press.
- Kaplan, Mark 2006. 'If You Know, You Can't Be Wrong' in Stephen Hetherington (ed.) *Epistemology Futures*. Oxford: Clarendon Press.
- Kaufman, Daniel A. 2002. 'Normative Criticism and the Objective Value of Artworks.' *The Journal of Aesthetics and Art Criticism* 60: 151-166.
- Kaufman, Daniel A. 2007. 'Family Resemblances, Relationalism, and the Meaning of 'Art'.' *British Journal of Aesthetics* 47: 280-297.
- Kearns, Kate 2011. *Semantics* (Second edition). New York: Palgrave McMillan.
- Keil, Frank C. 1989. *Concepts, Kinds, and Cognitive Development*. Cambridge, MA: The MIT Press.
- Keil, Frank C. and Kominsky, Jonathan F. 2015. 'Grounding Concepts' in Margolis and Laurence (eds), *The Conceptual Mind*. Cambridge: MIT Press.
- Keller, Evelyn Fox 2000. 'Decoding the Genetic Program: Or, Some Circular Logic in the Logic of Circularity' in Peter Beurton *et. al.* (eds). *The Concept of the Gene in Development and Evolution*. Cambridge: Cambridge University Press.
- Kelp, Christoph. 2020. 'The Epistemology of Ernest Sosa: An Introduction.' *Synthese* 197: 5093-5100.
- Kemal, Salim and Gaskell, Ivan (eds.) 1993. *Landscape, Natural Beauty, and the Arts*. New York: Cambridge University Press.
- Kemp, C, & Tenenbaum, JB 2009. 'Structured Statistical Models of Inductive Reasoning.' *Psychological Review* 116, 20-58.
- Kempson, Ruth M. 1977. *Semantic Theory*. New York: Cambridge University Press.
- Kennick, William 1958. 'Does Traditional Aesthetics Rest on a Mistake?' *Mind* 17: 317-344.
- Kieren, Matthew (ed.) 2006. *Contemporary Debates in Aesthetics and the Philosophy of Art*. Malden, MA: Blackwell Publishing, Ltd.
- Kim, Brian & Matthew McGrath (eds.) 2019. *Pragmatic Encroachment in Epistemology*. New York: Routledge.
- Kim, Jaegwon, Korman, Daniel, and Sosa, Ernest (eds.) *Metaphysics: An Anthology* (2<sup>nd</sup> edition). Malden, MA: Blackwell Publishing.

King, Jeffrey C. 2006. 'Formal Semantics' in Lepore and Smith (eds.). *The Oxford Handbook of the Philosophy of Language*. Oxford: Oxford University Press.

King, Jeffrey C. 2007. *The Nature and Structure of Content*. New York: Oxford University Press.

King, Jeffrey C., Scott Soames, and Jeff Speaks, 2014. *New Thinking About Propositions*. New York: Oxford University Press.

King, Jeffrey C. 2014. 'What Roles do Propositions Play in our Theories?' in King, Soames, and Speaks. *New Thinking About Propositions*. New York: Oxford University Press.

King, Jeffrey C. 2016. 'Philosophical and Conceptual Analysis' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.

King, Laura A. 2010. *Experience Psychology*. New York: McGraw-Hill.

Kirkham, Richard L. 1992. *Theories of Truth: A Critical Introduction*. Cambridge, MA: The MIT Press.

Kisner, Matthew 2011. *Spinoza on Human Reason, Autonomy, and the Good Life*. Cambridge: Cambridge University Press.

Kitcher, Philip 1983. *The Nature of Mathematical Knowledge*. New York: Oxford University Press.

Kitcher, Philip 1984. 'Species.' *Philosophy of Science* 51: 308-333.

Kitcher, Philip 2011. 'Philosophy Inside Out.' *Metaphilosophy* 42: 248-260.

Kiverstein, Julian, Michael D. Kirchhoff, Mick Thacker 2022. 'An Embodied Predictive Processing Theory of Pain.' *Review of Philosophy and Psychology* 13: 973-998.

Kivy, Peter 1962. 'Recent Scholarship in the British Tradition.' *Proceedings and Addresses of the American Philosophical Association* 36.

Kivy, Peter (ed.) 2004. *The Blackwell Guide to Aesthetics*. Malden, MA: Blackwell Publishing.

Klein, Peter 1971. 'A Proposed Definition of Propositional Knowledge.' *Journal of Philosophy* 68: 471-482. Reprinted in Roth and Galis 1970 *Knowing: Essays in the Analysis of Knowledge*.

Klein, Peter 1981. *Certainty: A Refutation of Skepticism*. Minneapolis: University of Minnesota Press.

Klein, Peter 1999. 'Human Knowledge and the Infinite Regress of Reasons.' *Philosophical Perspectives* 13. Reprinted in Tomberlin 1999.

- Klein, Peter 2004. 'Knowledge is True, Non-defeated, Justified Belief' in Steven Luper (ed.) *Essential Knowledge: Readings in Epistemology*. New York: Pearson Publishing.
- Klein, Peter. 2008. 'Useful False Beliefs.' In *Epistemology: New Essays*, Quentin Smith (ed.). New York: Oxford University Press.
- Klein, Peter D. 2018. 'The Nature of Knowledge.' In *Explaining Knowledge: New Essays on the Gettier Problem*. Rodrigo Borges, Claudio De Almeida, Peter D, Klein (eds.). New York: Oxford University Press.
- Klemke, E.D., Robert Hollinger, David Wyss Rudge, A. David Kline (eds.) 1998. *Introductory Readings in the Philosophy of Science*. Amherst, NY: Prometheus Books.
- Kline, Morris 1967. *Mathematics for the Nonmathematician*. New York: Dover Publications, Inc.
- Kline, Morris 1977. *Calculus: An Intuitive and Physical Approach* (2<sup>nd</sup> edition). New York: John Wiley & Sons, Inc.
- Kment, Boris 2006. 'Counterfactuals and the Analysis of Necessity.' *Philosophical Perspectives* 20: 237-302.
- Knobe, Joshua and Nichols, Shaun (eds.) 2008. *Experimental Philosophy*. New York: Oxford University Press.
- Koelbel, Max 2021. 'Varieties of Conceptual Analysis.' *Analytic Philosophy* 00: 1-19.
- Kolmogorov, Andrei Nickolaevich 1933, 1950. *Foundations of the Theory of Probability*. (New York: Chelsea.
- Komatsu, L.K. 1992. 'Recent Views of Conceptual Structure.' *Psychological Bulletin*. 112:3 500-526.
- Koons, Robert C. and George Bealer (eds.) 2010. *The Waning of Materialism*. New York: Oxford University Press.
- Kornblith, Hilary 1988. 'How Internal Can You Get?' *Synthese* 74. Reprinted in Hilary Kornblith (ed.) 2001. *Epistemology: Internalism and Externalism*. Malden, MA: Blackwell Publishers Ltd.
- Kornblith, Hilary 1993. *Inductive Inference and Its Natural Ground*. Cambridge, MA: The MIT Press.
- Kornblith, Hilary 1999. 'In Defense of a Naturalized Epistemology' in Greco and Sosa (eds.) *The Blackwell Guide to Epistemology*. Malden, MA: Wiley-Blackwell.
- Kornblith, Hilary (ed.) 2001. *Epistemology: Internalism and Externalism*. Malden, MA: Blackwell Publishers Ltd.
- Kornblith, Hilary 2002. *Knowledge and Its Place in Nature*. New York: Oxford University Press.

- Kornblith, Hilary 2016. 'Philosophical Naturalism' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Kornblith, Hilary 2014. 'Is There Room for Armchair Theorizing in Epistemology?' in Matthew C. Haug (ed.). *Philosophical Methodology: The Armchair or the Laboratory?* New York: Routledge.
- Kornblith, Hilary 2015. 'Naturalistic Defenses of Intuition.' in Fisher and Collins (eds.) *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method*. London: Routledge.
- Korsgaard, Christine M. 1996. *The Sources of Normativity*. New York: Cambridge University Press.
- Korsmeyer, Carolyn 1999. *Making Sense of Taste: Food & Philosophy*. Ithaca, NY: Cornell University Press.
- Koterski, Joseph W. 1980. 'Aristotle on Signifying Definitions.' *New Scholas* 54: 75-86.
- Kournany, Janet A. (ed.) 1987. *Scientific Knowledge: Basic Issues in the Philosophy of Science*. Belmont, CA: Wadsworth Publishing Company.
- Kraut, Richard 2007. *What is Good and Why: The Ethics of Well-Being*. Cambridge, MA: Harvard University Press.
- Kretzman Norman, and Stump, Eleonore 1988. *The Cambridge Translations of Medieval Philosophical Texts*. New York: Cambridge University Press.
- Kriegel, Uriah 2013. 'The Epistemological Challenge of Revisionary Metaphysics.' *Philosophers' Imprint* 13-12: 1-30.
- Kripke, Saul A. 1971. 'Identity and Necessity' in Munitz (ed.). New York: New York University Press. Reprinted in Kripke 2011.
- Kripke, Saul A. 1977. 'Speaker's Reference and Semantic Reference.' *Midwest Studies in Philosophy* 2: 255-276. Reprinted in Kripke 2011.
- Kripke, Saul A. 1980. *Naming and Necessity*. Cambridge, MA: Harvard University Press.
- Kripke Saul A. 2011. *Philosophical Troubles: Collected Papers, Volume 1*. New York: Oxford University Press.
- Kripke Saul A. 2011. 'Identity and Necessity,' in Kripke 2011.
- Kripke Saul A. 2011. 'A Puzzle About Belief,' in Kripke 2011.
- Kripke Saul A. 2011. 'Vacuous Names and Fictional Entities' in Kripke 2011.
- Kuhn, Thomas 1962. *The Structure of Scientific Revolutions*. Chicago: The University of Chicago Press.

- Kuhn, Thomas 1977. *The Essential Tension*. Chicago: The University of Chicago Press.
- Kyburg, Henry E. Jr. 1961. *Probability and the Logic of Rational Belief*. Middletown, CT: Wesleyan University Press.
- Kyburg, Henry E. Jr. and Teng, Choh Man 2001. *Uncertain Inference*. New York: Cambridge University Press.
- Kvanvig, Jonathan L. 2003. *The Value of Knowledge and the Pursuit of Understanding*. Cambridge: Cambridge University Press.
- Kvanvig, Jonathan L. 2011. 'Norms of Assertion' in Jessica Brown and Herman Cappelen, (eds.) *Assertion: New Philosophical Essays*. New York: Oxford University Press.
- Lakoff, G. 1987. 'Cognitive Models and Prototype Theory' in U. Neisser (ed.) *Concepts and Conceptual Development* (pp. 3-81). Cambridge: MIT Press.
- Lam, Barry 2010. 'Are Cantonese Speakers Really Descriptivists? Revisiting Cross-Cultural Semantics.' *Cognition* 115: 320-329.
- Lambert, Karl and Gordon G. Brittain, Jr. 1992. *An Introduction to the Philosophy of Science* (4<sup>th</sup> ed). Atascadero, CA: Ridgeview Publishing Company.
- Laporte, Joseph 2004. *Natural Kinds and Conceptual Change*. Cambridge: Cambridge University Press.
- Larson, Richard and Gabriel Segal 1995. *Knowledge of Meaning: An Introduction to Semantic Theory*. Cambridge: The MIT Press.
- Laskowski, Nicholas and Stephen Finlay. 2018. 'Conceptual Analysis in Metaethics' in Tristram McPherson and David Plunkett (eds.). *The Routledge Handbook of Metaethics*. New York: Routledge.
- Lasonen Aarnio, Maria 2010. 'Unreasonable Knowledge.' *Philosophical Perspectives* 24: 1-21.
- Laurence, Stephen and Eric Margolis 1999. 'Concepts and Cognitive Science' in Margolis and Laurence (eds.) *Concepts: Core Readings*. Cambridge MA: The MIT Press.
- Laurence, Stephen and Margolis, Eric 2003. 'Concepts and Conceptual Analysis.' *Philosophy and Phenomenological Research* LXVII-2: 253-282.
- Laurence, Stephen and Margolis, Eric 2012. 'Abstraction and the Origin of General Ideas.' *Philosophers' Imprint* 12-19: 1-22.
- Laurence, Stephen and MacDonald, Cynthia 1998. *Contemporary Readings in the Foundations of Metaphysics*. Malden, MA: Blackwell Publishing Inc.
- Lawson, Reed 1965. *Frustration: The Development of a Scientific Concept*. New York: Macmillan Co.

- Le Blond, J.N. 1979. 'Aristotle on Definition.' *Articles on Aristotle*. Volume 3 Metaphysics, Jonathan Barnes, Malcolm Schofield, Richard Sorabji (eds.) London: Duckworth & Co, Ltd.
- Lehrer, Keith 1965. 'Knowledge, Truth, and Evidence.' *Analysis* 25: 168-175. Reprinted in Roth and Galis 1970.
- Lehrer, Keith 2000. *Theory of Knowledge*. Boulder CO: Westview Press.
- Lehrer, Keith 2018. 'Defeasible Reasoning and Representation: The Lesson of Gettier' In *Explaining Knowledge: New Essays on the Gettier Problem*. Rodrigo Borges, Claudio De Almeida, Peter D, Klein (eds.). New York: Oxford University Press.
- Lehrer, Keith & Paxson, Thomas 1969. 'Knowledge: Undefeated Justified True Belief.' *Journal of Philosophy* 68: 471-482. Reprinted in Pappas and Swain 1978 and Pojman 1999.
- Leite, Adam 2004. 'On Justifying and Being Justified.' *Philosophical Issues* 14: 219-253.
- Leite, Adam 2005. 'A Localist Solution to the Regress of Epistemic Justification.' *Australasian Journal of Philosophy* 83: 395-421.
- Leite, Adam. 2013. 'But That's Not Evidence; It's Not Even True!' *The Philosophical Quarterly* 63: 81-104.
- Lemarque, Peter 2000. 'The *British Journal of Aesthetics*: Forty Years On.' *British Journal of Aesthetics* 40: 1-20.
- Lemarque, Peter and Olson, Stein Haugom (eds.) 2004. *Aesthetics and the Philosophy of Art-The Analytic Tradition*. Malden, MA: Blackwell Publishing.
- Lemos, Noah 2002. 'Epistemology and Ethics' in in Paul K. Moser (ed.) 2002. *The Oxford Handbook of Epistemology*. New York: Oxford University Press.
- Lemos, Noah 2007. *An Introduction to the Theory of Knowledge*. Cambridge: Cambridge University Press.
- Leng, Mary 2010. *Mathematics and Reality*. New York: Oxford University Press.
- Lepore, Ernest and Smith, Barry G. (eds.) 2006. *The Oxford Handbook of the Philosophy of Language*. New York: Oxford University Press.
- Levin, Janet 2004. 'The Evidential Status of Philosophical Intuition.' *Philosophical Studies* 121: 193-224.
- Levinson, Jerrold 1979. 'Defining Art Historically.' *British Journal of Aesthetics* 19: 232-250. Reprinted in Lemarque and Olson 2004.
- Levinson, Jerrold 1993. 'Extending Art Historically.' *Journal of Aesthetics and Art Criticism* 51: 411-423.
- Levinson, Jerrold (ed.) 2003. *The Oxford Handbook of Aesthetics*. New York: Oxford University Press.

- Levinson, Stephen C. 1983. *Pragmatics*. New York: Cambridge University Press.
- Levy, Neil 2014. 'Intuitions and Experimental Philosophy: Comfortable Bedfellows.' in Matthew C. Haug (ed.). *Philosophical Methodology: The Armchair or the Laboratory?* New York: Routledge.
- Lewis, David 1972. 'General Semantics.' In Donald Davidson and Gilbert Harmon (eds), *Semantics of Natural Language*. Dordrecht: Reidel. Reprinted in Lewis (1983).
- Lewis, David. 1983. *Philosophical Papers: Volume I*. New York: Oxford University.
- Lewis, David. 1996. 'Elusive Knowledge.' *Australasian Journal of Philosophy* 74: 549-567. Reprinted in Pojman 1999, DeRose and Warfield 1999, and Luper 2004.
- Liles, Bruce L. 1975. *An Introduction to Linguistics*. Englewood Cliffs, NJ: Prentice-Hall, Inc.
- Linnebo, Oystein. 2017. *Philosophy of Mathematics*. Princeton, NJ: Princeton University Press.
- Lipton, Peter 2004. *Inference to the Best Explanation* (Second edition). New York: Routledge.
- Littlejohn, Clayton and J. Adam Carter 2021. *This is Epistemology: An Introduction*. Hoboken, NJ: John Wiley & Sons, Inc.
- Little, Anthony *et. al.* 2008. 'Symmetry is Related to Sexual Dimorphism in Faces: Data Across Culture and Species.' *Plosone* 3: e2106 <http://www.plosone.org/>
- Liu, Michelle 2023. 'The Polysemy View of Pain.' *Mind & Language* 38 198-217.
- Locke, John 1690. *An Essay Concerning Human Understanding*. Peter H. Nidditch (ed.). New York: Oxford University Press, 1978.
- Locke, John 1690a. 'Of Words,' from *An Essay Concerning Human Understanding*. Peter H. Nidditch (ed.). New York: Oxford University Press, 1978. Reprinted in Martinich 2001.
- Lopes, Dominic McIver 2010. *A Philosophy of Computer Art*. New York: Routledge.
- Lopes, Dominic McIver 2016. 'Aesthetics and the Philosophy of Art' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Longworth, Francis and Scarantino, Andrea 2010. 'The Disjunctive Theory of Art: The Cluster Account Reformulated.' *British Journal of Aesthetics* 50: 151-167.
- Loux, Michael J. (ed.) 1979. *The Possible and Actual*. Ithaca, NY: Cornell University Press.
- Loux, Michael J. 2006. *Metaphysics: A Contemporary Introduction* (Third edition). New York: Routledge.
- Lowe, E.J. 2000. *An Introduction to the Philosophy of Mind*. New York: Cambridge University Press.

- Lowe, E.J. 2002. *A Survey of Metaphysics*. New York: Oxford University Press.
- Lowe, E.J. 2006. *The Four-Category Ontology*. New York: Oxford University Press.
- Lowe, E.J. 2011. 'The Rationality of Metaphysics.' *Synthese* 178: 99-109.
- Lowe, E.J. 2012. 'What is the Source of Our Knowledge of Modal Truths?' *Mind* 121-484: 919-950.
- Ludlow, Peter 2016. 'Linguistic and Philosophical Methodology' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Ludwig, Kurt 2007. 'The Epistemology of Thought Experiments: First Person Versus Third Person Approaches.' *Midwest Studies in Philosophy XXXI*: 128-159.
- Ludwig, Kurt 2014. 'Methods in Analytic Philosophy' in Matthew C. Haug (ed.). *Philosophical Methodology: The Armchair or the Laboratory?* New York: Routledge.
- Luper-Foy, Steven (ed.) 1987. *The Possibility of Knowledge: Nozick and His Critics*. Totowa, NJ: Rowman & Littlefield.
- Luper-Foy, Steven 1990. 'Arbitrary Reasons.' Roth and Ross (eds.) 1990. *Doubting* 39-55.
- Luper, Steven (ed.) 2003. *The Sceptics*. Burlington, VT: Ashgate Publishing Co.
- Luper, Steven (ed.) 2004. *Essential Knowledge: Readings in Epistemology*. New York: Pearson Publishing.
- Lycan, William G. 2006. 'On the Gettier Problem' in Stephen Hetherington (ed.) *Epistemology Futures*. New York: Oxford University Press.
- Lycan, William G. 2006. 'Names' in Devitt and Hanley (eds.) *The Blackwell Guide to the Philosophy of Language*. Malden, MA: Blackwell Publishing Ltd.
- Lycan, William G. 2008. *Philosophy of Language: A Contemporary Introduction* (2nd edition). New York: Routledge.
- Lyons, John. 1995. *Linguistic Semantics: An Introduction*. New York: Cambridge University Press.
- MacDonald, Cynthia 2005. *Varieties of Things: Foundations of Contemporary Metaphysics*. Malden, MA: Blackwell Publishing.
- Machery, Edouard 2009. *Doing Without Concepts*. Oxford: Oxford University Press.
- Machery, Edouard 2011. 'Thought Experiments and Philosophical Knowledge.' *Metaphilosophy* 42-3: 191-214.

- Machery, Edouard 2012. 'Expertise and Intuitions about Reference.' *Theoria* 73: 37-54.
- Machery, Edouard 2015. 'The Illusion of Expertise.' in Fisher and Collins (eds.) *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method*. London: Routledge.
- Machery, Edouard 2017. *Philosophy Within Its Proper Boundaries*. Oxford: Oxford University Press.
- Machery, Edouard, Ron Mallon, Shaun Nichols, & Stephen Stich 2004. 'Semantics, Cross-Cultural Style.' *Cognition* 92, B1-B12. Reprinted in Knobe & Nichols (2008).
- Machery, Edouard and S. Seppala 2010. 'Against Hybrid Theories of Concepts,' *Anthropology and Philosophy* 10: 97-125.
- Machery, Edouard, Ron Mallon, Shaun Nichols, & Stephen Stich. 2013. 'If Folk Intuitions Vary, Then What?' *Philosophy and Phenomenological Research* LXXXVI-3: 618-635.
- Machery, Edouard, Justin Sytsma, Max Deutsch 2015. 'Speaker's Reference and Cross-Cultural Semantics' in Bianchi, Andrea (ed.) *On Reference*. New York: Oxford University Press.
- Mackie, J. L. 1977. *Ethics: Inventing Right and Wrong*. New York: Viking Penguin, Inc.
- MacKinnon, Barbara 2007. *Ethics: Theory and Contemporary Issues* (5th edition). Belmont, CA: Wadsworth Publishing.
- MacLaughlin, Brian (ed) 1991. *Dretske and His Critics*. Oxford: Blackwell.
- Maddy, Penelope 1990. *Realism in Mathematics*. Oxford: Clarendon Press.
- Maier, Norman R.F. and Ellen, Paul 1956. 'The Integrative Value of Concepts in Frustration Theory.' *Journal of Consulting Psychology* 23: 195-206. Reprinted in Lawson (1965).
- Mallon Ron, Edouard Machery, Shaun Nichols, & Stephen Stich. 2009. 'Against Arguments from Reference.' *Philosophy and Phenomenological Reference* 79: 332-56.
- Mallon, Ron 2016. 'Experimental Philosophy' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Malt, Barbara, Silvia Gennari, Mutsumi Imai, Eef Aemel, Noburo Saji, and Asifa Majid. 2015. "Where Are the Concepts? What Words Can and Can't Reveal" in Margolis and Laurence (eds). *The Conceptual Mind*. Cambridge: MIT Press.
- Mancosu, Paolo (ed.) 1998. *From Brouwer to Hilbert. The Debate on the Foundations of Mathematics in the 1920s*. Oxford: Oxford University Press.
- Mancosu, Paolo (ed.) 2008. *The Philosophy of Mathematical Practice*. New York: Oxford University Press.

- Mancosu, Paolo 2010. *The Adventure of Reason: Interplay between Philosophy of Mathematics and Mathematical Logic, 1900-1940*. Oxford: Oxford University Press.
- Mandelbaum, Maurice 1965. 'Family Resemblances and Generalization Concerning the Arts.' *The American Philosophical Quarterly* 2.
- Marcus, Ruth Barcan 1961. 'Modalities and Intensional Languages.' *Synthese* 13: 303-322.
- Marcus, Ruth Barcan 1993. *Modalities: Philosophical Essays*. New York: Oxford University Press.
- Mares, Edwin 2011. *A Priori*. Montreal: McGill-Queen's Press.
- Margolis, Eric 1999. 'How to Acquire a Concept' in Margolis and Laurence (eds.). *Concepts: Core Readings*. Cambridge: The MIT Press.
- Margolis Eric and Laurence, Stephen (eds.) 1999. *Concepts: Core Readings*. Cambridge MA: The MIT Press.
- Margolis Eric and Laurence, Stephen 1999. 'Concepts and Cognitive Science' in Margolis and Laurence (eds.) *Concepts: Core Readings*. Cambridge MA: The MIT Press.
- Margolis Eric and Laurence, Stephen 2003. 'Should We Trust Our Intuitions? Deflationary Accounts of the Analytic Data.' *Proceedings of the Aristotelian Society* 103-1: 299-323.
- Margolis Eric and Laurence, Stephen 2007. 'The Ontology of Concepts- Abstract Objects or Mental Representations?' *Nous* 41-4: 561-593.
- Margolis Eric and Laurence, Stephen (eds.) 2015. *The Conceptual Mind*. Cambridge MA: The MIT Press.
- Marschall, Benjamin 2022. 'Carnap's Philosophy of Mathematics.' *Philosophy Compass* 17: e12884.
- Martin, M.G.F. 2009. 'Reupholstering a Discipline: Comments on Williamson.' *Philosophical Studies* 145: 445-453.
- Martinich, A.P. (ed.) 2001. *The Philosophy of Language* (4th edition). New York: Oxford University Press.
- Martinich, A.P. and Sosa, David (eds.) 2005. *A Companion to Analytic Philosophy*. Malden, MA: Blackwell Publishing.
- Matar, Anat. 2017. 'Dummett's Dialectics' in Aaron Preston (ed.). *Analytic Philosophy: An Interpretive History*. New York: Routledge.
- Matkin, Gideon 2010. 'Frege's Distinction Between Sense and Reference.' *Philosophy Compass* 5/2: 147-163.
- Mayberry, John 1994. 'What is Required of a Foundation for Mathematics?' *Philosophia Mathematica* 3-2: 16-35. Reprinted in Jacquette, Dale (ed.) 2002.

- Maynes, Jeffrey and Gross, Steven 2013. 'Linguistic Intuitions.' *Philosophy Compass* 8/8: 714-730.
- Mayr, Ernst 1963. *Animal Species and Evolution*. Cambridge, MA: Harvard University Press.
- Mayr, Ernst 1982. *The Growth of Biological Thought*. Cambridge, MA: Harvard University Press.
- McBride, Fraser (ed.) 2006. *Identity and Modality*. New York: Oxford University Press.
- McDowell, John 1983. 'Aesthetic Value, Objectivity, and the Fabric of the World' in Eva Schaper (ed.) 1983. *Pleasure Preference and Value: Studies in Philosophical Aesthetics*. New York: Cambridge University Press.
- McGinn, Colin 2002. *The Making of a Philosopher*. New York: HarperCollins Publishers.
- McGuinn, Colin 2015. *Philosophy of Language: The Classics Explained*. Cambridge, MA: The MIT Press.
- McPherson, Tristram and David Plunkett (eds.) 2018. *The Routledge Handbook of Metaethics*. New York: Routledge.
- Mehlberg, Henry 1960. 'The Present Situation in the Philosophy of Mathematics.' *Synthese* 12: 380-414. Reprinted in Jacquette 2002.
- Meskin, Aaron 2007. 'The Cluster Account of Art Reconsidered.' *British Journal of Aesthetics* 47: 388-400.
- Mey, Jacob L. 2001. *Pragmatics: An Introduction*. (2nd edition). Malden, MA: Blackwell Publishing.
- Midgely, Mary. 2018. *What is Philosophy For?* New York: Bloomsbury Academic.
- Mill, John Stuart 1875. 'Of Names.' From *System of Logic*, Book 1, Chapter 2, Section 5. Reprinted in Martinich 2001.
- Mill, John Stuart 1882. *A System of Logic, Ratiocinative and Inductive* (8<sup>th</sup> edition). Project Gutenberg E-Book 27942 (PDF, online).
- Miller, Alexander 2004. *An Introduction to Contemporary Metaethics*. Malden, MA: Blackwell Publishing.
- Miller, Alexander 2007. *Philosophy of Language* (2nd edition). Montreal: McGill-Queen's University Press.
- Miller, David (ed.) 1985. *Popper Selections*. Princeton, NJ: Princeton University Press.
- Miller, Neal E. 1941. 'The Frustration-Aggression Hypothesis.' *The Psychological Review*, 48: 337-342. Reprinted in Lawson (1965).

- Miller, Richard W. 1987. *Fact and Method: Explanation, Confirmation, and Reality in the Natural and Social Sciences*. Princeton, NJ: Princeton University Press.
- Mladenovic, Bojana 2017. *Kuhn's Legacy*. New York: Columbia University Press.
- Montague, Richard 1973. 'The Proper Treatment of Quantification in Ordinary English.' *Approaches to Natural Languages*. J. Hintikka, J. Moravcsik, and P. Suppes (eds.). Dordrecht: D. Reidel Publishing Co.
- Montague, Richard 1974. 'Pragmatics.' In Richmond Thomason (ed.), *Formal Philosophy: Selected Papers of Richard Montague*. New Haven, CN: Yale University Press.
- Montminy, Martin 2014. 'Knowledge Despite Falsehood.' *Canadian Journal of Philosophy* 44: 463-75.
- Moran, Dermot (ed.) 2008. *The Routledge Companion to Twentieth Century Philosophy*. London: Routledge Press.
- Morowitz, Harold J. and Trefil, James S. 1992. *The Facts of Life: Science and the Abortion Controversy*. New York: Oxford University Press.
- Moore, G.E. 1903, 1993. *Principia Ethica*. Thomas Baldwin (ed.). Cambridge: Cambridge University Press.
- Moore, G.E. 1912. *Ethics*. New York: Oxford University Press.
- Moore, G.E. 1959. *Philosophical Papers*. New York: Collier Books.
- Moormann, Thomas 2007. 'Geometrical Leitmotifs in Carnap's Early Philosophy' in *The Cambridge Companion to Carnap*. Michael Friedman and Richard Creath (eds.) Cambridge: Cambridge University Press.
- Morris, Charles W. 1938. *Foundations of the Theory of Signs*. Chicago: University of Chicago Press.
- Morris, Michael 2007. *An Introduction to the Philosophy of Language*. Cambridge: Cambridge University Press.
- Moser, Paul K. (ed.) 1986. *Empirical Knowledge: Readings in Contemporary Epistemology*. Chicago: Rowman & Littlefield Publishers.
- Moser, Paul K. and Thomas L. Carson (ed.) 2001. *Moral Relativism: A Reader*. New York: Oxford University Press.
- Moser, Paul K. (ed.) 2002. *The Oxford Handbook of Epistemology*. New York: Oxford University Press.
- Moss, Lenny 2003. *What Genes Can't Do*. Cambridge, MA: The MIT Press.

- Muller, H.M. 2010. 'Neurological Findings on the Language Lexicon: The Special Role of Proper Names.' *Chinese Journal of Physiology* 53-6.
- Mulligan, K., Simons, P. and Smith B. 2006. 'What's Wrong with Contemporary Philosophy?', *Topoi* 25: 63-67.
- Munitz, Milton K. (ed.) 1971. *Identity and Individuation*. New York: New York University Press.
- Murphy, Gregory L. 2002. *The Big Book of Concepts*. Cambridge, MA: The MIT Press.
- Murphy Gregory L. and Medlin, Douglas L. 1985. 'The Role of Theories in Conceptual Coherence.' *Psychological Review*: 83. Reprinted in Margolis and Laurence (eds.) *Concepts: Core Readings* 1999.
- Nagel, Ernest and Newman, James R. 1958. *Godel's Proof*. New York: New York University Press.
- Nagel, Jennifer. 2012. 'Intuitions and Experiments: A Defense of the Case Method in Epistemology.' *Philosophy and Phenomenological Research* LXXXV-3: 495-527.
- Nagel, Jennifer. 2014. *Knowledge: A Very Short Introduction*. New York: Oxford University Press.
- Nagel, Thomas. 1974. 'What is it Like to be a Bat?' *Philosophical Review*, 83: 435-450.
- Nefdt, Ryan M. 2021. 'Concepts and Conceptual Engineering: Answering Cappelen's Challenge.' *Inquiry*.
- Nelson, Mark T. 2005. 'Telling It Like It Is: Philosophy as Descriptive Manifestation.' *American Philosophical Quarterly* 42: 141-156.
- Neufeld, Eleonore 2022. 'Psychological Essentialism and the Structure of Concepts.' *Philosophy Compass* 17: e12823.
- Nichols, Eugene D. 1965. *Elementary Algebra*. New York: Holt, Rhinehart, & Winston, Inc.
- Nichols, Shaun; Pinillos, N. Angel; and Mallon, Ron 2016. 'Ambiguous Reference.' *Mind* 125-497: 145-175.
- Nimitz, Christian and Langkau, Julia 2010. 'Concepts in Philosophy- A Rough Geography.' *Grazer Philosophische Studien* 81: 1-11.
- Nolan, Daniel 2011. 'The Extent of Metaphysical Necessity.' *Philosophical Perspectives* 25: 313-339.
- Nolan, Daniel 2016. 'Method in Analytic Metaphysics' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.

- Noonan, Harold 2010. 'The Commonalities Between Proper Names and Natural Kind Terms' in Beebe and Sabbarton-Leary (eds.). *The Semantics and Metaphysics of Natural Kinds*. New York: Routledge.
- Norton, David Fate (ed.) 1993. *The Cambridge Companion to Hume*. New York: Cambridge University Press.
- Norton, David Fate 1993. 'Hume, Human Nature, and Foundations of Morality.' *The Cambridge Companion to Hume*. New York: Cambridge University Press.
- Nosofsky, R.M. 1988. 'Exemplar-based Accounts of Relations Between Classification, Recognition, and Typicality,' *Journal of Experimental Psychology, Learning, Memory, and Cognition* 14:4 700-708.
- Nozick, Robert 1981. *Philosophical Explanations*. Oxford: Oxford University Press.
- Onofri, Andrea 2016. 'Two Constraints on a Theory of Concepts.' *Dialectica* 70-1: 3-27.
- Orenstein, Alex 2002. *W.V. Quine*. Princeton, NJ: Princeton University Press.
- Overgaard, Soren, Paul Gilbert, Stephen Burwood 2013. *An Introduction to Metaphilosophy*. New York: Cambridge University Press.
- Pagin, Peter and Westerstahl, Dag 2010. 'Compositionality II: Arguments and Problems.' *Philosophy Compass* 5/3: 265-282.
- Papineau, David 2014. 'The Poverty of Conceptual Analysis' in Matthew C. Haug (ed.). *Philosophical Methodology: The Armchair or the Laboratory?* New York: Routledge.
- Pappas, George and Swain, Marshall (eds.) 1978. *Justification and Knowledge*. Dordrecht: D. Reidel Publishing Co.
- Parfit, Derek 1984. *Reasons and Persons*. New York: Oxford University Press.
- Parfit, Derek 2011. *On What Matters*. Oxford: Oxford University Press.
- Parsons, Charles. 1995. 'Platonism and Mathematical Intuition in Kurt Godel's Thought.' *The Bulletin of Symbolic Logic* 1, 44-74.
- Patterson, Douglas (ed.) 2008. *New Essays on Tarski and Philosophy*. New York: Oxford University Press.
- Paul, L.A. 2006. 'In Defense of Essentialism.' *Philosophical Perspectives* 20: 333-372.
- Peano, Giuseppe 1889. 'The Principles of Arithmetic, presented by a New Method' reprinted in Jean van Heijenoort (ed.) 1967.
- Pecon-Slattery, Jill *et. al.* 2001. 'Genetic Evidence for Two Species of Elephant in Africa.' *Science*, August 2001.
- Pelman, Alik 2014. 'Theoretical Identities May Not Be Necessary.' *Analysis* 74: 412-422.

- Pernue, Tuomas K. 2009. 'Is Knowledge a Natural Kind?' *Philosophical Studies* 142: 371-386.
- Perry, John. 2001. *Knowledge, Possibility, and Consciousness*. Cambridge, MA: MIT Press.
- Pettit, Phillip 1983. 'The Possibility of Aesthetic Realism' in Eva Schaper (ed.) *Pleasure Preference and Value: Studies in Philosophical Aesthetics*. New York: Cambridge University Press. Reprinted in Lemarque and Olson 2004.
- Pincock, Christopher 2012. *Mathematics and Scientific Representation*. (New York: Oxford University Press).
- Pincock, Christopher 2016. 'Logical Empiricism' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Pinder, Mark 2017. 'The Explication Defence of Arguments from Reference.' *Erkenntniss* 82: 1253-1276.
- Pinter, Charles C 1971, 2014. *A Book of Set Theory*. Mineola, NY: Dover Publications, Inc.
- Plant, Bob 2017. 'On the Domain of Metaphilosophy.' *Metaphilosophy* 48: 3-24.
- Plantinga, Alvin 1974. *The Nature of Necessity*. New York: Clarendon Press.
- Plantinga, Alvin 1993. *Warrant: The Current Debate*. New York: Oxford University Press.
- Plantinga, Alvin 1993. *Warrant and Proper Function*. New York: Oxford University Press.
- Plantinga, Alvin 2015. *Knowledge and Christian Belief*. Grand Rapids, MI: William B. Eerdmans Publishing Company.
- Plunkett, David 2011. 'Expressivism, Representation, and the Nature of Conceptual Analysis' *Philosophical Studies* 156: 15-31.
- Pollock, John L. 1986. *Contemporary Theories of Knowledge*. Totowa NJ: Rowman & Littlefield Publishers.
- Poincare, Henri 1952. *Science and Method*. New York: Dover.
- Poincare, Henri 1952. 'On the Nature of Mathematical Reasoning.' *Science and Hypothesis* (New York: Dover Publications, Inc) 1-19. Reprinted in Benacerraf and Putnam 1983.
- Pojman, Louis 1995. *What Can We Know? An Introduction to the Theory of Knowledge* Belmont, CA: Wadsworth Publishing Co.
- Pojman, Louis 1995a. *Ethics: Discovering Right and Wrong*. Belmont, CA: Wadsworth Publishing.
- Pojman, Louis (ed.) 1999. *The Theory of Knowledge: Classical & Contemporary Readings* Belmont, CA: Wadsworth Publishing.

- Polger, Thomas W. 2009. 'Identity Theories.' *Philosophy Compass* 4/5: 822-834.
- Popper, Karl R. 1934, 1959. *The Logic of Scientific Discovery*. Reprinted in 1992; New York: Routledge.
- Popper, Karl R. 1945. 'Two Kinds of Definition' *The Open Society and Its Enemies* (5<sup>th</sup> edition). Princeton, NJ: Princeton University Press.
- Popper, Karl R. 1950, 1966. *The Open Society and Its Enemies* (5<sup>th</sup> edition). Princeton, NJ: Princeton University Press.
- Portner, Paul H. 2005. *What is Meaning? Fundamentals of Formal Semantics*. Malden, MA: Blackwell Publishing.
- Preston, Aaron (ed.). 2017. *Analytic Philosophy: An Interpretive History*. New York: Routledge.
- Pritchard, Duncan 2002. 'Recent Work on Radical Skepticism.' *American Philosophical Quarterly* 39: 215-257.
- Pritchard, Duncan 2005a. *Epistemic Luck*. Oxford: Oxford University Press.
- Pritchard, Duncan 2005b. 'The Structure of Skeptical Arguments.' *The Philosophical Quarterly* 55: 37-52.
- Pritchard, Duncan 2005c. 'Skepticism, Epistemic Luck, and Epistemic Angst' *Australasian Journal of Philosophy* 83: 185-205.
- Pritchard, Duncan 2007. 'Anti-Luck Epistemology' *Synthese* 158: 277-297.
- Pritchard, Duncan 2009a. *Knowledge*. New York: Palgrave Macmillan.
- Pritchard, Duncan. 2009b. 'Knowledge, Understanding, and Epistemic Value.' *Royal Institute of Philosophy Supplement* 84: 19-43.
- Pritchard, Duncan, 2010. *What is this Thing called Knowledge?* New York: Routledge.
- Pritchard, Duncan 2016. *Epistemic Angst*. Princeton: Princeton University Press.
- Pritchard, Duncan 2017. 'Knowledge, Luck, and Virtue: Resolving the Gettier Problem' in Rodrigo Borges et. al. (eds.). *Explaining Knowledge: New Essays on the Gettier Problem*. New York: Oxford University Press.
- Pritchard, Duncan 2019. 'The Gettier Problem and Epistemic Luck' in Stephen Hetherington (ed.) *The Gettier Problem*. New York: Cambridge University Press.
- Pritchard, Duncan 2019. 'Virtue Epistemology and Epistemic Luck' in Heather Battaly (ed.) *The Routledge Handbook of Virtue Epistemology*. New York: Routledge.
- Pritchard, Duncan 2022. 'Varieties of Epistemic Risk' *Acta Analytica* 37(1): 9-23.

- Prinz, J.J. 2002. *Furnishing the Mind: Concepts and their Perceptual Basis*. MIT Press.
- Prior, A.N. 1971. *Objects of Thought*. Oxford: Oxford University Press.
- Prothero, S. 2010. *God Is Not One*. New York: Harper-Collins Publishers.
- Proverbio, A.M., S. Mariani, A. Zani, and R. Adorni 2009. 'How are 'Barack Obama' and 'President-elect' Differentially Stored in The Brain?' *PloS one* 4-9: e7126.
- Pust, Joel 2000. *Intuitions as Evidence*. New York: Routledge.
- Putnam, Hilary 1967. 'Mathematics Without Foundations.' *Journal of Philosophy* 64: 5-22.  
Reprinted in Benacerraf and Putnam (eds.) 1983.
- Putnam, Hilary 1975. *Mind, Language, and Reality* (Philosophic Papers, Volume 2).  
Cambridge: Cambridge University Press.
- Putnam, Hilary 1979. *Mathematics Matter and Method* (Philosophic Papers, Volume 1, Second edition). New York: Cambridge University Press.
- Putnam, Hilary 1981. *Reason, Truth, and History*. New York: Cambridge University Press.
- Putnam, Hilary 1983. *Realism and Reason* (Philosophic Papers, Volume 3). Cambridge:  
Cambridge University Press.
- Putnam, Hilary 2002. *The Collapse of the Fact/Value Dichotomy and Other Essays*.  
Cambridge, MA: Harvard University Press.
- Putnam, Hilary 2004. *Ethics Without Ontology*. Cambridge, MA: Harvard University Press.
- Quine, W.V.O. 1936. 'Truth by Convention' in Otis H. Lee (ed.) *Philosophical Essays for A.N. Whitehead*. New York: Longmans, Green & Co. Reprinted in Benacerraf and Putnam 1983.
- Quine, W.V.O. 1948. 'On What There Is.' *Review of Metaphysics*. Reprinted in Quine 1953.
- Quine, W.V.O. 1953. *From a Logical Point of View*. Cambridge, MA: Harvard University Press.
- Quine, W.V.O. 1953a. 'Two Dogmas of Empiricism.' *From a Logical Point of View*. Cambridge, MA: Harvard University Press. Reprinted in Pojman 1999, Martinich 2001, and Luper 2004.
- Quine, W.V.O. 1960. *Word and Object*. Cambridge, MA: The MIT Press.
- Quine, W.V.O. 1966. *The Ways of Paradox and Other Essays*. Cambridge, MA: Harvard University Press.
- Quine, W.V.O. 1969. *Ontological Relativity and Other Essays*. New York: Columbia University Press.
- Quine, W.V.O. 1969a. 'Epistemology Naturalized' in *Ontological Relativity and Other Essays*. New York: Columbia University Press. Reprinted in Moser 1986, Pojman 1999, Luper 2004.

- Quine, W.V.O. 1981. *Theories and Things*. Cambridge, MA: Harvard University Press.
- Quine, W.V.O. 1986. *Philosophy of Logic* (2nd edition). Cambridge, MA: Harvard University Press.
- Quine, W.V.O. 1992. *Pursuit of Truth (Revised Edition)*. Cambridge, MA: Harvard University Press.
- Quinton, Anthony 1973. *The Nature of Things*. Boston: Routledge & Kegan Paul.
- Rachels, James 1993. *The Elements of Moral Philosophy* (Second Edition). United States: McGraw-Hill Inc.
- Radford, Andrew 1981. *Transformational Syntax*. New York: Cambridge University Press.
- Railton, Peter 2003. *Facts, Values, and Norms*. New York: Cambridge University Press.
- Ramsey, William 1992. 'Prototypes and Conceptual Analysis' *Topoi* 11: 59-70. Reprinted in DePaul and Ramsey (eds.) *Rethinking Intuition: The Psychology of Intuition and its Role in Philosophical Inquiry*. Lanham, MD: Rowman & Littlefield Publishers Inc.
- Rauti, Antonio 2008. 'Semantic Compositionality, Predicates, and Properties.' *American Philosophical Quarterly* 45-3: 271-286.
- Rawls, John 1971. *A Theory of Justice*. Cambridge, MA: Harvard University Press.
- Recanti, Francois 2004. *Literal Meaning*. New York: Cambridge University Press.
- Reck, Erich H. 2007. 'Carnap and Modern Logic' in *The Cambridge Companion to Carnap*. Michael Friedman and Richard Creath (eds.) Cambridge: Cambridge Press.
- Reck, Erich H. 2013. 'Developments in Logic: Carnap, Godel, and Tarski' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Rehder, B. 2003. A Causal Model Theory of Conceptual Representation and Categorization,' *Journal of Experimental Psychology, Learning, Memory, and Cognition* 29: 29 1141-1159.
- Reichenbach, Hans 1938. *Experience and Prediction*. Chicago: University of Chicago Press.
- Reichenbach, Hans 1938. 'The Pragmatic Justification of Induction' from *Experience and Prediction*. Reprinted in Pojman 1999.
- Reiland, Indrek 2023. 'Rules of Use.' *Mind & Language* 38: 566-583.
- Reiland, Indrek 2023. 'Meaning Change.' *Analytic Philosophy*  
<https://doi.org/10.1111/philb.12294>
- Rescher, Nicholas 2005. *Epistemic Logic: A Survey of the Logic of Knowledge*. Pittsburgh, PA: University of Pittsburgh Press.

- Rescher, Nicholas 2010. *Philosophical Inquiries: An Introduction to Problems of Philosophy*. Pittsburgh, PA: University of Pittsburgh Press.
- Resnik, Michael D. 1980. *Frege and the Philosophy of Mathematics*. Ithaca, NY: Cornell University Press.
- Resnik, Michael D. 1997. *Mathematics as a Science of Patterns*. New York: Oxford University Press.
- Rey, Georges 1983. 'Concepts and Stereotypes.' *Cognition*: 15. Reprinted in Margolis and Laurence (eds.) *Concepts: Core Readings* 1999. Cambridge, MA: The MIT Press.
- Rheinberger, Hans-Jorg and Muller-Wille, Stefan 2009. 'Gene' Stanford Encyclopedia of Philosophy. <http://plato.stanford.edu/entries/gene/>
- Richard, Mark 1997. 'Propositional Attitudes.' In Bob Hale & Crispin Wright (eds.) *A Companion to the Philosophy of Language*. Malden, MA: Blackwell Publishers.
- Richard, Mark 2006. 'Propositional Attitude Ascription.' in Devitt & Hanley (eds.), *The Blackwell Guide to the Philosophy of Language*. Malden, MA: Blackwell Publishing Ltd.
- Richard, Mark 2014. 'Attitudes, Concepts, and Intuitions.' *Analytic Philosophy* 55-4: 394-406.
- Richardson, Alan. 2017. 'From Scientific to Analytic: Remarks on How Logical Positivism Became a Chapter of Analytic Philosophy' in Aaron Preston (ed.). *Analytic Philosophy: An Interpretive History*. New York: Routledge
- Ricketts, Thomas 2007. 'Tolerance and Logicism: Logical Syntax and the Philosophy of Mathematics' in Friedman and Creath (eds) *The Cambridge Companion to Carnap*. Cambridge: Cambridge University Press.
- Ridley, Mark 1986. *Evolution and Classification: The Reformation of Cladism*. London: Longman.
- Riemer, Nick 2010. *Introducing Semantics*. New York: Cambridge University Press.
- Robbins, Lionel 1935. 'The Nature of Economic Generalizations.' *An Essay on the Nature and Significance of Economic Science* (2nd edition). London: Macmillan Co 72-100. Reprinted in Hahn and Hollis 1979.
- Robinson, Richard 1954. *Definition*. London: Oxford University Press.
- Robertson, Teresa 2012. 'Reference' in *The Routledge Companion to Philosophy of Language*. Gillian Russell and Delia Graff Fara (eds). New York: Routledge.
- Rogers, Robert 1971. *Mathematical Logic and Formalized Theories*. New York: American Elsevier Publishing Company Inc.
- Roland, Jeffrey W. 2014. 'On Naturalism in the Quinean Tradition' in Matthew C. Haug (ed.). *Philosophical Methodology: The Armchair or the Laboratory?* New York: Routledge.

- Rorty, Richard 1967, 1992. *The Linguistic Turn*. Chicago: The University of Chicago Press.
- Rorty, Richard 1979. *Philosophy and the Mirror of Nature*. Princeton, NJ: Princeton University Press.
- Rosch E. and Mervis, C.B. 1975. 'Family Resemblance Studies in the Internal Structure of Categories.' *Cognitive Psychology* 3: 382-439.
- Rosen, Gideon 2006. 'The Limits of Contingency' in Fraser McBride (ed.) *Identity and Modality*. Oxford: Clarendon Press.
- Rosenberg, Alex 2014 'Why I am a Naturalist' in Matthew C. Haug (ed.) *Philosophical Methodology: The Armchair or the Laboratory?* New York: Routledge.
- Rosenberg, Alexander 1985. *The Structure of Biological Science*. Cambridge: Cambridge University Press.
- Rosenberg, Alexander 1993. 'Hume and the Philosophy of Science' in David Fate Norton (ed.) *The Cambridge Companion to Hume*. New York: Cambridge University Press.
- Rosenberg, Alexander 2008. *Philosophy of Social Science* (3rd edition). Boulder, CO: Westview Press.
- Rosenberg, Jay F. 1984. *The Practice of Philosophy: A Handbook for Beginners*. Englewood Cliffs, New Jersey: Prentice Hall, Inc.
- Rosenberg, Jay F. and Travis, Charles. 1971. *Readings in the Philosophy of Language*. Englewood Cliffs, New Jersey: Prentice Hall, Inc.
- Rosenzweig, Saul 1938. 'A General Outline of Frustration.' *Character and Personality*, 7 151-160. Reprinted in Lawson (1965).
- Ross, G. MacDonald 1984. *Leibniz*. New York: Oxford University Press.
- Roth, Michael D. and Galis, Leon 1970. *Knowing: Essays in the Analysis of Knowledge*. Lanham, MD: Random House, Inc.
- Roth, Michael D. and Ross, Glenn (eds.) 1990. *Doubting*. Netherlands: Kluwer Publishers.
- Rousseau, Jean-Jacques 1762. *The Social Contract*. Amsterdam: Marc Michel Rey.
- Rudner, Richard 1954. 'Remarks on Value Judgments in Scientific Validation.' *Scientific Monthly*, 79: 151-153.
- Russell, Bertrand 1902. 'Letter to Frege.' in van Heijenoort, Jean (ed.) 1967, 124-125.
- Russell, Bertrand 1903. *Principles of Mathematics*. New York: W.W. Norton & Co.
- Russell, Bertrand 1905. 'On Denoting.' *Mind* 14: 479-493. Reprinted in Martinich 2001.
- Russell, Bertrand 1912. *The Problems of Philosophy*. New York: Oxford University Press.

- Russell, Bertrand 1918. *The Philosophy of Logical Atomism*. LaSalle, IL: Open Court.
- Russell, Bertrand 1918a. 'The Philosophy of Logical Atomism.' *The Monist* 28. Reprinted in *Collected Papers*, Volume 8, pp. 160-244.
- Russell, Bertrand 1918b. *Collected Papers*, Volume 8, John G. Slate (ed.). London: George Allen & Unwin.
- Russell, Bertrand 1919. *Introduction to Mathematical Philosophy*. (London: George Allen & Unwin.
- Russell, Bertrand 1926. 'Theory of Knowledge,' *Encyclopedia Britannica*.
- Russell, Bertrand 1948. *Human Knowledge: Its Scope and Limits*. London: George Allen & Unwin.
- Russell, Bertrand and Whitehead, Alfred 1903. *Principia Mathematica*. Cambridge, UK: Cambridge University Press.
- Russell, Gillian 2008. *Truth in Virtue of Meaning*. New York: Oxford University Press.
- Russell, Gillian and Delia Graff Fara (eds) 2012. *The Routledge Companion to Philosophy of Language*. New York: Routledge.
- Ryle, Gilbert 1949. *The Concept of Mind*. Chicago: The University of Chicago Press.
- Saeed, John I. 2009. *Semantics* (Third edition). Malden, MA: Blackwell Publishing.
- Salmon, Nathan 1986. *Frege's Puzzle*. Cambridge, MA: MIT Press.
- Salmon, Nathan 2007. 'Frege's Puzzle' in Matthew Davidson (ed.). *On Sense and Direct Reference: Readings in the Philosophy of Language*. New York: McGraw-Hill Co, Inc.
- Salmon, Nathan and Scott Soames (eds) 1988. *Propositions and Attitudes*. New York: Oxford University Press.
- Salmon, Nathan 1989. 'On the Logic of What Might Have Been.' *Philosophical Review* 98:3-34.
- Salmon, Nathan. 2005. "Two Conceptions of Semantics" in *Semantics versus Pragmatics*, Zoltan Gendler Szabo (ed.). Oxford: Oxford University Press.
- Salmon, Wesley C. 1966. *The Foundations of Scientific Inference*. Pittsburgh, PA: University of Pittsburgh Press.
- Salomons, Tim V. et. al. 2022. 'Is Pain "All in your Mind?" Examining the General Public's Views of Pain.' *Review of Philosophy and Psychology* 13: 683-698.
- Saporiti, Katia 2010. 'In Search of Concepts.' *Grazer Philosophische Studien* 81: 153-172.

- Sayre-McCord, Geoffrey 1988. *Essays on Moral Realism*. Ithaca, NY: Cornell University Press.
- Scanlon, T.M. 2014. *Being Realistic about Reasons*. Oxford: Oxford University Press.
- Schaffer, Jonathan 2009. 'On What Grounds What.' in Chalmers et. al (eds.) *Metametaphysics: New Essays in the Foundations of Ontology*. Oxford: Oxford University Press.
- Schaper, Eva (ed.) 1983. *Pleasure Preference and Value: Studies in Philosophical Aesthetics*. New York: Cambridge University Press.
- Schechter, Joshua. 2018. 'Explanatory Challenges in Metaethics' in Tristram McPherson and David Plunkett (eds.). *The Routledge Handbook of Metaethics*. New York: Routledge.
- Schee, Ian 2014. 'There is No Knowledge from Falsehood.' *Episteme* 12: 53-74.
- Scheffler, Israel 1982. *Science and Subjectivity* (2<sup>nd</sup> edition). Indianapolis, IN: Hackett Publishing Company.
- Schlick, Moritz 1925, 1985. *General Theory of Knowledge*. LaSalle, IL: Open Court Publishing.
- Schlick, Moritz 1920, 2005. *Space and Time in Contemporary Physics* New York: Oxford University Press, reprinted by Dover.
- Schmitt, Frederick F. 1994. *Socializing Epistemology*. Latham, MD: Rowman & Littlefield.
- Schmitt, Frederick F. 1995. *Truth: A Primer*. Boulder CO: Westview Press.
- Schroeder, Mark. 2008. 'Expression for Expressivists.' *Philosophy and Phenomenological Research* LXXVI-1: 86-116.
- Schroeder, Mark. 2007. *Slaves of the Passions*. New York: Oxford University Press.
- Schroeder, M. 2008. *Being For: Evaluating the Semantic Program of Expressivism*. New York: Oxford University Press.
- Schroeder, Mark. 2010. *Noncognitivism in Ethics*. New York: Routledge.
- Schroeder, Mark. 2014. *Explaining the Reasons We Share*. New York: Oxford University Press.
- Schroeder, Mark. 2015. *Expressing Our Attitudes*. New York: Oxford University Press.
- Schwartz, Stephen P. 2012. *A Brief History of Analytic Philosophy*. Malden, MA: Wiley-Blackwell.
- Scruton, Richard 1994. *Modern Philosophy*. New York: Penguin Group.
- Searle, John 1958. 'Proper Names.' *Mind* 67: 166-73. Reprinted in Martinich, 2001.

- Searle, John R. 1969. *Speech Acts*. New York: Cambridge University Press.
- Searle, John R. 1983. *Intentionality*. Cambridge: Cambridge University Press.
- Searle, John R. 2003. 'Contemporary Philosophy in the United States' in Bunnin and Tsui-James (eds.) *The Blackwell Companion to Philosophy*. Hoboken, NJ: John Wiley & Sons.
- Segal, Gabriel 2006. 'Truth and Meaning' in Lepore and Smith (eds.). *The Oxford Handbook of the Philosophy of Language*. Oxford: Oxford University Press.
- Sellars, Wilfrid 1963. *Science, Perception, and Reality*. London: Routledge and Kegan Paul Ltd, reissued in 1991 by Ridgeview Publishing Company, Altascadero, CA.
- Shafer-Landau, Russ 2003. *Moral Realism*. New York: Oxford University Press.
- Shafer-Landau, Russ 2004. *Whatever Happened to Good and Evil?* New York: Oxford University Press.
- Shafer-Landau, Russ 2007. 'Ethics as Philosophy: A Defense of Ethical Nonnaturalism' in *Ethical Theory*, Russ Shafer-Landau (ed). Malden MA: Blackwell Publishing Ltd.
- Shapiro, Stewart 1997. *Philosophy of Mathematics: Structure and Ontology*. New York: Oxford University Press.
- Shapiro, Stewart 2000. 'The Status of Logic' in Boghossian and Peacocke, *New Essays on the A Priori*. Oxford: Oxford University Press.
- Shapiro, Stewart 2000. *Thinking About Mathematics*. New York: Oxford University Press.
- Shapiro, Stewart (ed.) 2005. *The Oxford Handbook of Philosophy of Mathematics and Logic*. New York: Oxford University Press.
- Shapiro, Stewart 2005. 'Philosophy of Mathematics and Its Logic: Introduction' in Shapiro, Stewart (ed.) *The Oxford Handbook of Philosophy of Mathematics and Logic*. Oxford: Oxford University Press.
- Shapiro, Stewart 2006. 'Structure and Identity' in Fraser McBride (ed.) *Identity and Modality*. Oxford: Clarendon Press.
- Shapiro, Stewart 2009. 'We Hold These Truths to be Self-Evident: But What Do We Mean by That?' *The Review of Symbolic Logic* 2: 175-207.
- Shapiro, Stewart 2014. *Varieties of Logic*. Oxford: Oxford University Press.
- Shapiro, Stewart 2016. 'Philosophy of Mathematics' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Sherman, Brett and Harman, Gilbert. 2011. 'Knowledge and Assumptions.' *Philosophical Studies* 156: 131-140.

- Shieh, Sanford 2013. 'Modality' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Shier, David. 2012. 'Propositional Attitude Reports' in *The Routledge Companion to Philosophy of Language*. Gillian Russell and Delia Graff Fara (eds). New York: Routledge.
- Shope, Robert K. 1978. 'The Conditional Fallacy in Contemporary Philosophy.' *The Journal of Philosophy* LXXXV-8: 397-413.
- Shope, Robert K. 1983. *The Analysis of Knowledge*. Princeton: Princeton University Press.
- Shope, Robert K. 2002. 'Conditions and Analyses of Knowing' in Paul K. Moser (ed.) 2002. *The Oxford Handbook of Epistemology*. New York: Oxford University Press.
- Sibley, Frank 1959. 'Aesthetic Concepts.' *Philosophical Review* 68: 421-450. Reprinted in Lemarque and Olson 2004.
- Sidelle, Alan 2002. 'On the Metaphysical Contingency of Laws of Nature' in Gendler and Hawthorne (eds.) *Conceivability and Possibility*. New York: Oxford University Press.
- Sieg, Wilfried 2013. *Hilbert's Programs and Beyond*. New York: Oxford University Press.
- Simons, Peter 2013. 'Metaphysics in Analytic Philosophy' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Simpson, G.G. 1961. *The Principles of Animal Taxonomy*. New York: Columbia University Press.
- Simson, Rosalind S. 1986. 'An Internalist View of the Epistemic Regress Problem.' *Philosophy and Phenomenological Research* 37.
- Sinclair, Neil 2009. 'Recent Work in Expressivism.' *Analysis* 69-1: 136-147.
- Skinner, B.F. 1953. *Science and Human Behavior*. New York: The Free Press, a Division of Macmillan Publishing.
- Skorupski, John 2005. 'Later Empiricism and Logical Positivism' in Shapiro, Stewart (ed.) *The Oxford Handbook of Philosophy of Mathematics and Logic*: 51-74.
- Skorupski, John 2013. 'Analytic Philosophy, the Analytic School, and British Philosophy' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Skyrms, Brian. 1967. 'The Explication of X knows that p.' *Journal of Philosophy* 64: 373-389. Reprinted in Roth and Galis 1970.
- Skyrms, Brian 1975. *Choice and Chance: An Introduction to Inductive Logic*. Belmont CA: Wadsworth Publishing Co.

- Slater, Mathew H. and Borghini 2011. 'Introduction: Lessons from the Scientific Butchery' in Campbell, et. al. (eds.) *Knowledge and Skepticism*. Cambridge: The MIT Press.
- Sluga, Hans and Stern, David G. (eds.) 1996. *The Cambridge Companion to Wittgenstein*. New York: Cambridge University Press.
- Smith, Edward E. and Medlin, Douglas L. 1981. *Categories and Concepts*. Cambridge, MA: Harvard University Press.
- Smith, Michael 1994. *The Moral Problem*. Cambridge, MA: Blackwell Publishing.
- Smith, Peter 2007. *An Introduction to Gödel's Theorems*. New York: Cambridge University Press.
- Smith, Quentin (ed.) 2008. *Epistemology: New Essays*. (New York: Oxford University Press).
- Soames, Scott 1987. 'Direct Reference, Propositional Attitudes, and Semantic Content.' *Philosophical Topics* 15, 47-87. Reprinted in Salmon and Soames (eds.) 1988.
- Soames, Scott 2002. *Beyond Rigidity: The Unfinished Semantic Agenda of Naming and Necessity*. New York: Oxford University Press.
- Soames, Scott 2003a. *Philosophical Analysis in the Twentieth Century, Vol 1: The Dawn of Analysis*. Princeton, NJ: Princeton University Press.
- Soames, Scott 2003b. *Philosophical Analysis in the Twentieth Century, Vol. 2: The Age of Meaning*. Princeton, NJ: Princeton University Press.
- Soames, Scott 2006. 'The Philosophical Significance of the Kripkean Necessary *A posteriori*.' *Philosophical Issues* 16: 288-309.
- Soames, Scott 2009. 'Ontology, Analyticity, and Meaning: The Quine-Carnap Dispute' in Chalmers et. al. (eds.) *Metametaphysics* 424-443.
- Soames, Scott. 2010a. *What is Meaning?* Princeton: Princeton University Press.
- Soames, Scott. 2010b. *Philosophy of Language*. Princeton: Princeton University Press.
- Soames, Scott 2012. 'Propositions' in *The Routledge Companion to Philosophy of Language*. Gillian Russell and Delia Graff Fara (eds). New York: Routledge.
- Soames, Scott. 2014. *The Analytic Tradition in Philosophy*, volume 1. Princeton: Princeton University Press.
- Soames, Scott. 2014a. *Analytic Philosophy in America*. Princeton: Princeton University Press.
- Soames, Scott. 2015. *Rethinking Language, Mind, and Meaning*. Princeton: Princeton University Press.
- Soames, Scott. 2017. 'The Changing Role of Language in Analytic Philosophy.' in Aaron Preston (ed.) *Analytic Philosophy: An Interpretive History*. New York: Routledge.

- Soames, Scott. 2018. *The Analytic Tradition in Philosophy*, volume 2. Princeton: Princeton University Press.
- Sober, Elliot 1984. 'Sets, Species, and Evolution: Comments on Philip Kitcher's 'Species'.' *Philosophy of Science* 51: 334-341.
- Sosa, Ernest 1969. 'Propositional Knowledge.' *Philosophical Studies* 20.
- Sosa, Ernest (1986). 'On Knowledge and Context.' *Journal of Philosophy* (October 1986), 584-585.
- Sosa, Ernest (ed.) 1991. *Knowledge in Perspective: Selected Essays in Epistemology*. Cambridge: Cambridge University Press.
- Sosa, Ernest 1999. 'How to Defeat Opposition to Moore' in *Philosophical Perspectives* 13, Epistemology. James E. Tomberlin (ed.). Malden, MA: Blackwell Publishers.
- Sosa, Ernest 2000. 'Skepticism and Contextualism.' *Philosophical Issues*, 10, pp. 1-18.
- Sosa, Ernest 2007. *A Virtue Epistemology: Apt Belief and Reflective Knowledge*, Volume I. Oxford: Oxford University Press.
- Sosa, Ernest 2007a. 'Experimental Philosophy and Philosophical Intuition.' *Philosophical Studies* 132: 99-107.
- Sosa, Ernest 2009. *Reflective Knowledge: Apt Belief and Reflective Knowledge*, Volume II. Oxford: Oxford University Press.
- Sosa, Ernest 2013. 'Can There Be a Discipline of Philosophy? And Can It Be Founded on Intuitions?' in Christensen and Lackey (eds.). *The Epistemology of Disagreement: New Essays*. Oxford: Oxford University Press.
- Sosa, Ernest. 2017. *Epistemology*. Cambridge: Princeton, NJ: Princeton University Press.
- Spencer, Joshua 2012. 'Ways of Being.' *Philosophy Compass* 7-12: 910-918.
- Sperber Dan and Deidre Wilson 1995. *Relevance: Communication and Cognition* (2<sup>nd</sup> ed). Malden, MA: Blackwell Publishing.
- Spinoza, Baruch 1677. *Ethics*. James Gutzmann (ed.) 1949. New York: Hafner Publishing.
- Stalnaker, Robert 1976. 'Possible Worlds.' *Nous* 10: 65-75. Reprinted in Loux 1979 and Kim, Korman, and Sosa (eds.) in *Metaphysics: An Anthology* (2012).
- Stalnaker, Robert 1997. 'Reference and Necessity' in Hale and Wright (eds.) *A Companion to the Philosophy of Language*. Malden, MA: Blackwell Publishing.
- Stalnaker, Robert 1999. 'Pragmatics' in *Context and Content*, Oxford: Oxford University Press, pp. 31-46. (First published in *Synthese*, 1970)

- Stalnaker, Robert 2011. 'The Essential Contextual' in Brown & Cappelen, *Assertion: New Philosophical Essays*. New York: Oxford University Press.
- Stalnaker, Robert 2012. *Mere Possibilities: Metaphysical Foundations of Modal Semantics*. Princeton, NJ: Princeton University Press.
- Stanley, Jason 2004. 'On the Linguistic Basis for Contextualism.' *Philosophical Studies* 119: 119-146.
- Stanley, Jason. 2005. *Knowledge and Practical Interests*. New York: Oxford University Press.
- Stanley, Jason. 2007. *Language in Context*. New York: Oxford University Press.
- Stanley, Jason. 2008. 'Philosophy of Language' in Dermot Moran (ed.) *The Routledge Companion to Twentieth Century Philosophy*. New York: Routledge.
- Stecker, Robert 2000. 'Is It Reasonable to Attempt to Define Art?' in Carroll, Noel (ed.) *Theories of Art Today*. Madison, WI: The University of Wisconsin Press.
- Stecker, Robert 2003. 'Definition of Art' in Jerrold Levinson (ed.) 2003. *The Oxford Handbook of Aesthetics*. New York: Oxford University Press.
- Stecker, Robert 2010. *Aesthetics and the Philosophy of Art* (2nd edition). Lanham, MD: Rowman & Littlefield Publishers, Inc.
- Steup, Matthias 1996. *An Introduction to Contemporary Epistemology*. Upper Saddle River, NJ: Prentice-Hall, Inc.
- Steup, Matthias and Sosa, Ernest (eds.) 2005. *Contemporary Debates in Epistemology*. Malden, MA: Blackwell Publishing.
- Stevenson, Charles 1937. 'The Emotive Meaning of Ethical Terms.' *Mind* 46: 14-31.
- Stevenson, Charles 1944. *Ethics and Language*. New Haven: Yale University Press.
- Stich, Stephen 1983. *From Folk Psychology to Cognitive Science: The Case Against Belief*. Cambridge, MA: The MIT Press.
- Stich, Stephen 1988. 'Reflective Equilibrium, Analytic Epistemology, and the Problem of Cognitive Diversity' *Synthese* 74: 391-413. Reprinted in DePaul and Ramsey (eds.) 1998.
- Stine, Gail 1976. 'Skepticism, Relevant Alternatives, and Deductive Closure.' *Philosophical Studies* 29: 249-261. Reprinted in DeRose and Warfield 1999, and Luper 2004.
- Stokhof, Martin 2012. 'The Role of Artificial Languages' in *The Routledge Companion to Philosophy of Language*. Gillian Russell and Delia Graff Fara (eds). New York: Routledge.
- Stoljar, Daniel 2010. *Physicalism*. New York: Routledge.
- Sturgeon, Nicholas L. 1985. 'Moral Explanations' in David Copp and David Zimmerman (eds.) *Morality Reason and Truth*. Totowa, NJ: Rowman and Allan. Reprinted Sayre-McCord 1988.

- Strawson, Peter 1949. 'Truth.' *Analysis* 9: 83-97.
- Strawson, Peter 1950. 'On Referring.' *Mind* 59: 320-344. Reprinted in Martinich 2001.
- Strawson, Peter 1952. 'Logical Appraisal,' *Introduction to Logical Theory*. London: Methuen. Reprinted in Hughes (ed.) 1993.
- Strawson, Peter. 1959. *Individuals: An Essay in Descriptive Metaphysics*. New York: Routledge.
- Strawson, Peter. 1971. 'Meaning and Truth' in *Logico-Linguistic Papers*. London: Methuen. Reprinted in Martinich (2001).
- Streiffer, Robert 2003. *Moral Relativism and Reasons for Action*. New York: Routledge.
- Stroud, Barry 1985. *The Significance of Philosophical Skepticism*. Oxford: Oxford University Press.
- Stroud, Barry 1989. 'Understanding Human Knowledge in General.' M. Clay and K. Lehrer (eds.) *Knowledge and Skepticism*. Boulder, CO: Westview Press, Inc. Reprinted in Kornblith 2001.
- Suppes, Patrick 1957. *Introduction to Logic*. Mineola, NY: Dover Publications, Inc.
- Suppes, Patrick 1972. *Axiomatic Set Theory*. Mineola, NY: Dover Publications, Inc.
- Swain, Marshall 1974. 'Epistemic Defeasibility.' *American Philosophical Quarterly* 11: 15-25.
- Swain, Marshall 1978. 'Epistemics and Epistemology.' *The Journal of Philosophy* 75: 523-525.
- Swain, Marshall 1981. *Reasons and Knowledge*. Ithaca, NY: Cornell University Press.
- Swain, Stacey; Alexander, Joshua; Weinberg, Jonathan M. 2008. 'The Instability of Philosophical Intuitions: Running Hot and Cold on Truetemp.' *Philosophy and Phenomenological Research* 76-1: 138-155.
- Sytsma, Justin and Livengood, Jonathan 2011. 'A New Perspective Concerning Experiments on Semantic Intuitions.' *Australasian Journal of Philosophy* 89-2: 315-332.
- Tahko, Tuomas E. 2015. 'Natural Kind Essentialism Revisited.' *Mind* 124: 795-822.
- Tappenden, Jamie 2008. 'Mathematical Concepts and Definitions.' in Mancosu, *Philosophy of Mathematical Practice*. Oxford: Oxford University Press.
- Tappenden, Jamie 2008. 'Mathematical Concepts: Fruitfulness and Naturalness.' in Mancosu, *Philosophy of Mathematical Practice*. Oxford: Oxford University Press.
- Tappenden, Jamie 2013. 'The Mathematical and Logical Background to Analytic Philosophy' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.

- Tarski, Alfred 1944. 'The Semantic Conception of Truth and the Foundations of Semantics.' *Philosophy and Phenomenological Research* 4: 341-375. Reprinted in Martinich 2001.
- Tarski, Alfred 1946. *Introduction to Logic and the Methodology of Deductive Sciences*. New York: Oxford University Press.
- Tarski, Alfred 1969. 'Truth and Proof.' *Scientific American*. Reprinted in Hughes (ed.) 1993.
- Tavinor, Grant 2008. 'Definition of Videogames.' *Contemporary Aesthetics*.  
<http://www.contempaesthetics.org/>
- Tavinor, Grant 2009. *The Art of Videogames*. Oxford: Wiley-Blackwell.
- Taylor, Barry 2006. *Models, Truth, and Realism*. New York: Oxford University Press.
- Taylor, Kenneth 1998. *Truth and Meaning: An Introduction to the Philosophy of Language*. Malden, MA: Blackwell Publishers.
- Taylor, Richard 1983. *Metaphysics* (Third edition). Englewood Cliffs, NJ: Prentice-Hall.
- Taylor, Samuel D. 2021. 'Concepts as Working Hypothesis,' *Philosophical Psychology*, 35-4: 569-594.
- Taylor, Samuel D. and Gottfried Vosgerau 2021. 'The Explanatory Role of Concepts.' *Erkenntnis* 96: 1045-1070.
- Thomas, David A. 2002. *Modern Geometry*. Pacific Grove, CA: The Wadsworth Group.
- Thomasson, Amie L. 2007. *Ordinary Objects*. New York: Oxford University Press.
- Thomasson, Amie L. 2009. 'Answerable and Unanswerable Questions' in Chalmers et. al. 2009. *Metametaphysics: New Essays in Ontology*. Oxford: Oxford University Press.
- Tilghman, B.R. 2004. 'Reflections on Aesthetic Judgment.' *British Journal of Aesthetics* 44: 248-260.
- Tiles, Mary 2003. 'Philosophy of Mathematics' in Bunnin, and Tsui-James (eds.) *The Blackwell Companion to Philosophy*. Hoboken, NJ: John Wiley & Sons.
- Timmons, Mark 1999. *Morality Without Foundations: A Defense of Ethical Contextualism*. New York: Oxford University Press.
- Tobia, Kevin Patrick 2015. 'Philosophical Method and Intuitions as Assumptions.' *Metaphilosophy* 46 4-5: 575-594.
- Todd, Samuel Cain 2004. 'Quasi-Realism, Acquaintance, and the Normative Claims of Aesthetic Judgment.' *British Journal of Aesthetics* 44: 277-296.
- Tomberlin, James E. (ed.) 1999. *Philosophical Perspectives 13 Epistemology*. Cambridge, MA: Blackwell Publishers.

- Travis, Charles and Mark Kalderon 2013. 'Oxford Realism' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Tropman, Elizabeth 2012. 'Can Cornell Realism Adequately Account for Moral Knowledge?' *Theoria* 78: 26-46.
- Turner, Stephen P. and Roth, Paul R. (eds.) 2003. *The Blackwell Guide to the Philosophy of the Social Sciences*. Malden, MA: Blackwell Publishing Ltd.
- Turri, John. 2011. 'Manifest Failure: The Gettier Problem Solved.' *Philosophers' Imprint* 11: 1-11
- Turri, John. 2012. 'Gettier's Wake' in *Epistemology: Key Thinkers*. Stephen Hetherington (ed.). New York: Continuum International Publishing Group.
- Turri, John. 2013. 'A Conspicuous Art: Putting Gettier to the Test.' *Philosophers' Imprint* 13-10: 1-16.
- Turri, John. 2015. 'An Open and Shut Case: Epistemic Closure in the Manifest Image.' *Philosophers' Imprint* 15-2: 1-18.
- Turri, John. 2015. 'Perceptions of Philosophical Inquiry: A Survey.' *Review of Philosophy and Psychology*.
- Tymoczko, Thomas (ed.) 1998. *New Directions in the Philosophy of Mathematics*. Princeton, NJ: Princeton University Press.
- Uebel, Thomas 2013. 'Early Logical Empiricism and its Reception' in *The Oxford Handbook of the History of Analytic Philosophy*. Oxford: Oxford University Press.
- Unger, Peter 1968. 'An Analysis of Factual Knowledge.' *The Journal of Philosophy* LXIV-5: 152-173. Reprinted in Roth and Galis 1970.
- Unger, Peter 1971. 'A Defense of Skepticism.' *Philosophical Review* 80: 198-219. Reprinted in *Essays on Knowledge and Justification*. George Pappa & Marshall Swain (eds). 1979.
- Unger, Peter 1974. 'An Argument for Skepticism.' *Philosophical Exchange*, Vol 5, No 1, Art. 3.
- Unger, Peter 1975. *Ignorance: A Case for Scepticism*. New York: Oxford University Press.
- Unger, Peter 1986. "The Cone Model of Knowledge" *Philosophical Topics* 14 125-178.
- Unger, Peter 1996. *Living High & Letting Die: Our Illusion of Innocence*. New York: Oxford University Press.
- Vaesen, Krist; Peterson, Martin; and Van Bezooijen 2013. 'The Reliability of Armchair Intuitions.' *Metaphilosophy* 44-5: 559-578.
- Valaris, Markos 2023. 'Normality, Safety and Knowledge.' *Philosophy and Phenomenological Research* 106: 396-401.

- Van Cleve, James 2005. 'C.D. Broad (1887-1971).' in Martinich, A.P. and Sosa, David (eds.) *A Companion to Analytic Philosophy*. Malden, MA: Blackwell Publishing.
- Vanderpool, Harold Y. (ed.) 1973. *Darwin and Darwinism: Revolutionary Insights Concerning Man, Nature, Religion, and Society*. Toronto, ON: D.C. Heath and Company.
- van Donegen, Noah, Matteo Colombo, Felipe Romero, Jan Sprenger 2021. 'Intuitions About the Reference of Proper Names: A Meta-Analysis.' *Review of Philosophy and Psychology* 12: 745-774.
- van Frassen, Bac C. 1980. *The Scientific Image*. New York: Oxford University Press.
- van Heijenoort, Jean (ed.) 1967. *From Frege to Godel: A Source Book in Mathematical Logic, 1879-1931*. Cambridge, MA: Harvard University Press.
- van Inwagen, Peter. 1997. 'Materialism and the Psychological-Continuity Account of Personal Identity.' *Nous* 31, 305-19.
- van Inwagen, Peter. 2009. 'Being, Existence, and Ontological Commitment' in Chalmers et. al. (eds.) *Metametaphysics* 463-506.
- van Roojen, M. 2015. *Metaethics: A Contemporary Introduction*. New York: Routledge.
- van Valen, L. 1976. 'Ecological Species, Multispecies, and Oaks.' *Taxon* 25: 233-239.
- Venema, Gerard A. 2002. *The Foundations of Geometry*. Upper Saddle River, NJ: Pearson Prentice-Hall.
- Vogel, Jonathan 1990. 'Are There Counterexamples to the Closure Principle?' in Roth and Ross (eds.), *Doubting* 13-28.
- Vogel, Jonathan 1999. 'The New Relevant Alternatives Theory' in *Philosophical Perspectives* 13, Epistemology. James E. Tomberlin (ed.). Malden, MA: Blackwell Publishers.
- Wagner S. and Warner R. (eds.) 1993. *Naturalism: A Critical Appraisal*. University of Notre Dame Press.
- Walton, Kendall 1970. 'Categories of Art.' *Philosophical Review* 334-367. Reprinted in Lemarque and Olson 2004.
- Walton, Kendall 2007. 'Aesthetics- What? Why? and Wherefore?' *The Journal of Aesthetics and Art Criticism* 65: 147-161.
- Wang, L., R.G. Verdonschot, and Y. Yang 2016. "The Processing Difference Between Person Names and Common Nouns in Sentence Contexts: An erp Study." *Psychological Research* 80-1:94-108.
- Warfield, Ted A. 2005. 'Knowledge from Falsehood.' *Philosophical Perspectives* 19: 405-416.
- Watson, James D. 1968. *The Double Helix*. New York: The New American Library.

- Weinberg, Jonathan M. 2016. 'Intuitions' in Cappelen, Gendler, Hawthorne (eds.). *The Oxford Handbook of Philosophical Methodology*. Oxford: Oxford University Press.
- Weir, Alan 2010. *Truth Through Proof: A Formalist Foundation for Mathematics*. New York: Oxford University Press.
- Weisstein, Eric W. 2009. 'Axiom.' From Mathworld- A Wolfram Web Resource <http://mathworld.wolfram.com/Axiom.html>
- Weitz, Morris 1956. 'The Role of Theory in Aesthetics.' *The Journal of Aesthetics and Art Criticism* 15: 27-35. Reprinted in Lemarque and Olson 2004.
- Westermarck, Edward 1932. *Ethical Relativity*. New York: Littlefield, Adams, and Co.
- Westfall, Richard S. 1977. *The Construction of Modern Science*. New York: Cambridge University Press.
- Whiting, Jennifer 2015. 'A Modest Proposal: Slow Philosophy' (guest post), *Daily Nous*. <https://dailynous.com/2015/12/31/a-modest-proposal-slow-philosophy-jennifer-whiting/>
- Wiggins, David 2007. 'Three Moments in the Theory of Definition or Analysis: Its Possibility, Its Aims or Aims, and Its Limits or Terminus.' *Proceedings of the Aristotelian Society* 107: 73-109.
- Wilkerson, T.E. 1993. 'Species, Essences, and the Names of Natural Kinds.' *The Philosophical Quarterly* 43: 1-19.
- Williams, John N. 2015. 'Not Knowing You Know: A New Objection to the Defeasibility Theory of Knowledge.' *Analysis* 75-2: 213-217.
- Williams, Michael 1999. 'Skepticism' in John Greco and Ernest Sosa (eds.). *The Blackwell Guide to Epistemology*. Malden, MA: Blackwell Publishing Ltd.
- Williams, Michael 2001. *Problems of Knowledge: A Critical Introduction to Epistemology*. New York: Oxford University Press.
- Williams, Michael 2001a. 'Contextualism, Externalism, and Epistemic Standards.' *Philosophical Studies* 103: 1-23.
- Williams, Michael 2004. 'Knowledge, Reflection and Skeptical Hypotheses.' *Erkenntnis* 61: 315-343. Reprinted in Brendel and Jäger (eds.) *Contextualisms in Epistemology*.
- Williams, Michael 2005. 'Doing Without Immediate Justification' in Steup and Sosa (eds.) *Contemporary Debates in Epistemology*. Malden, MA: Wiley-Blackwell.
- Williams, Neal E. 2011. 'Putnam's Traditional Neo-Essentialism.' *The Philosophical Quarterly* 61: 151-170.
- Williamson, Timothy 1994. *Vagueness*. New York: Routledge.
- Williamson, Timothy 2000. *Knowledge and its Limits*. New York: Oxford University Press.

- Williamson, Timothy 2004. 'Philosophical 'Intuitions' and Scepticism about Judgement.' *Dialectica* 58: 109-153.
- Williamson, Timothy 2007. *The Philosophy of Philosophy*. Malden, MA: Blackwell Publishing.
- Williamson, Timothy 2009. 'Precis of *The Philosophy of Philosophy*.' *Philosophical Studies* 145: 431-434.
- Williamson, Timothy 2011. 'Precis of the *The Philosophy of Philosophy*.' *Philosophy and Phenomenological Research* LXXXII No 2, March: 470-471.
- Williamson, Timothy 2011. 'Philosophical Expertise and the Burden of Proof.' *Metaphilosophy* 42-3: 215-229.
- Williamson, Timothy 2014. 'What is Naturalism?' in Matthew C. Haug (ed.) *Philosophical Methodology: The Armchair or the Laboratory?* New York: Routledge.
- Williamson, Timothy 2018. *Doing Philosophy*. Oxford: Oxford University Press.
- Williamson, Timothy 2020. *Philosophical Method: A Very Short Introduction*. Oxford: Oxford University Press.
- Witt, Charlotte 1989. *Substance and Essence in Aristotle: An Interpretation of Metaphysics VII-IX*. Ithaca, NY: Cornell University Press.
- Wittgenstein, Ludwig. 1921. *Tractatus Logico-Philosophicus*. D.F. Pears & B.F. McGuinness (eds.) 1961. London: Routledge & Kegan Paul.
- Wittgenstein, Ludwig 1953. *Philosophical Investigations* (3rd edition). G.E.M. Anscombe, translator. New York: MacMillan Publishing Co. Inc. (Sections 65-78 about 'games' are republished in Margolis and Laurence 1999).
- Wittgenstein, Ludwig 1958. *The Blue and Brown Books*. New York: Harper & Row, Inc.
- Wittgenstein, Ludwig 1969. *On Certainty*. G.E.M. Anscombe and G.H. von Wright (eds). New York: Harper & Row, Inc.
- Witmer, D. Gene 2011. 'Book Review of Williamson's Philosophy of Philosophy.' *Metaphilosophy* 42: 155-160.
- Woods, Jack. 2018. 'The Frege-Geach Problem' in in Tristram McPherson and David Plunkett (eds.). *The Routledge Handbook of Metaethics*. New York: Routledge.
- Wright, Crispin 1992. *Truth & Objectivity*. Cambridge, MA: Harvard University Press.
- Yang, Di 2021. 'What's Wrong with Modal Conceptions of Luck and Risk.' *Erkenntnis* 86: 773-787.
- Yule, George 1996. *Pragmatics*. New York: Oxford University Press.

- Zagzebski, Linda 1994. 'The Inescapability of Gettier Problems,' *The Philosophical Quarterly* 44: pp. 65-73, reprinted in Sosa et. al, (eds.). *Epistemology: An Anthology*, 2<sup>nd</sup> ed. (2008).
- Zagzebski, Linda 1996. *Virtues of the Mind*. New York: Cambridge University Press.
- Zagzebski, Linda 1999. 'What is Knowledge?' in Greco and Sosa (eds.). *The Blackwell Guide to Epistemology*. Malden, MA: Blackwell Publishing.
- Zagzebski, Linda. 2009. *On Epistemology*. Belmont, CA: Wadsworth.
- Zagzebski, Linda. 2018. 'The Lesson of Gettier.' In *Explaining Knowledge: New Essays on the Gettier Problem*. Rodrigo Borges, Claudio De Almeida, Peter D, Klein (eds.). New York: Oxford University Press.
- Zaidel, Dahlia; Aarade, Shawn; Baig, Kiran 2005. 'Appearance of Symmetry, Beauty, and Health in Human Faces.' *Brain and Cognition* 57 261-263.
- Zangwill, Nick 1995. 'The Creative Theory of Art.' *American Philosophical Quarterly* 32: 315-322.
- Zangwill, Nick 2003. 'Aesthetic Realism' in Jerrold Levinson (ed.) *The Oxford Handbook of Aesthetics*. New York: Oxford University Press.
- Zangwill, Nick 2003a. 'Beauty' in Jerrold Levinson (ed.) *The Oxford Handbook of Aesthetics*. New York: Oxford University Press.
- Zangwill, Nick 2007. *Aesthetic Creation*. Oxford: Oxford University Press.
- Zemach, Eddy M. 1997. *Real Beauty*. University Park, PA: Penn State University Press.
- Zermelo, Ernst 1908. '*Untersuchungen über die Grundlagen der Mengenlehre*.' *Mathematische Annalen* 65-2: 261-281. Translated to English as "A New Proof of the Possibility of a Well-Ordering" in van Heijenoort, Jean (ed.) 1967.
- Ziff, Paul 1953. 'The Task of Defining Art.' *Philosophical Review* 13: 58-78.